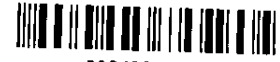


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351/01/6 51 00 Page 1 of 2  
2002-12-02 14:31:23  
Cook County Recorder 26.50

Recording Requested by / Return To:  
SUSAN MARIE SCHMIDT  
2745 Hampden Ct #3w, CHICAGO, IL 60614  
90350 6512589



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.  
Original Mortgagee: PARK MORTGAGE CORPORATION  
Original Mortgagor: SUSAN MARIE SCHMIDT  
Recorded in Cook County, Illinois, on 11/20/97 as instrument # 97873665  
Tax ID: 14283090321007  
Date of mortgage: 09/29/97 Amount of mortgage: \$51,000.00 Address: 2745 Hamden Court #3w Chicago, Il 60614  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/22/2002  
Wells Fargo Home Mortgage, Inc  
FKA Norwest Mortgage Inc

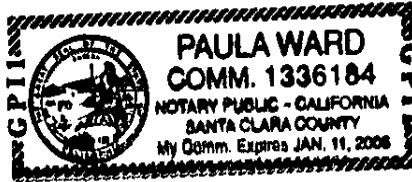
By:   
R.E. Palmer, Jr  
Vice President

Attest: Yara Estrada  
Assistant Secretary

State of California  
County of Santa Clara

On 07/22/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Paula Ward  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 6512589 P.I.F.: 12/27/01  
FINAL RECON.IL 90350 120.00 2 07/22/02 11:08:16 12-031 IL Cook 9699:60 5

59  
P.2  
26.50

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Loan Number: 6512589  
Stco Code: 12-031

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UNIT 2745-3W IN HAMPDEN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 32 AND 33 IN SUBDIVISION BY ANDREWS, SPAFFORD AND COLEHOUR OF BLOCKS 1 AND 2 OF OUTLOT "A" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25457697, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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