

UNOFFICIAL COPY

0021324753
2002-12-02 14:27:03
Cook County Recorder 28.00

RECORD AND RETURN TO:

Chase Manhattan Mortgage Corp.
10790 Rancho Bernardo Road
San Diego, CA 92128
Attn: Document Control Dept. 400



Mail to:

SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1ST FLOOR
NORTHBROOK, IL 60062

02-5679

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1094493340
14609408-451

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

Citibank, N.A. as trustee, 111 Wall St. 5th Fl, Zone 2 New York, NY 10043

~~CITIBANK, N.A., AS TRUSTEE~~

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: **SHEILAH BOLDEN AND RONALD BOLDEN, WIFE AND HUSBAND**

Trustee:

Payable to: **CHASE MANHATTAN MORTGAGE CORPORATION**

Bearing date of: **JULY 9, 2001** Amount Secured: **\$ 60,000.00**

Recorded **7-19-01** Book **6342** Page **0113** #**0010643883**

Lot **SEE ATTACHED LEGAL**, Block/PARCEL ID# **20083150090000**, County of **COOK**, State of **ILLINOIS**
Property Address: **5317 S BISHOP ST, CHICAGO, IL 60609**

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

Box 254

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 20TH Day of AUGUST 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
MERLINE P. BOLDEN, Assistant Treasurer

ATTEST

By: [Signature]
SALLY EISENHOWER, Assistant Treasurer



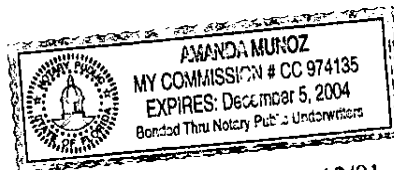
STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, AMANDA MUNOZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MERLINE P. BOLDEN, personally known to me to be the Assistant Treasurer of Chase Manhattan Mortgage Corporation, a New Jersey Corporation, who resides at 4915 Independence Pkwy, Tampa FL 33634 and SALLY EISENHOWER, known to me to be the Assistant Treasurer of said corporation, who resides at 4915 Independence Pkwy, Tampa FL 33634, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Treasurer and Assistant Treasurer, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20TH day of AUGUST 2001.

[Signature]
Notary Public State of Florida at Large.

THIS DOCUMENT PREPARED BY:
Merline P Boldener 813- 882-2491
Chase Manhattan Mortgage Corporation
4915 Independence Pkway
Tampa FL 33634



12/01

0021324753

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 40 IN BLOCK 1 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5317 SOUTH BISHOP STREET, CHICAGO, ILLINOIS 60609.

Permanent Tax No.: 20-08-315-009

Property of Cook County Clerk's Office

0021324753

UNOFFICIAL COPY

Property of Cook County Clerk's Office