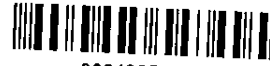


# UNOFFICIAL COPY

3510/0237 48 001 Page 1 of 2  
2002-12-02 14:47:14  
Cook County Recorder 26.50

## SATISFACTION OF MORTGAGE



0021325062

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:19284235

The undersigned certifies that it is the present owner of a mortgage made by **MARIA I TORRES & MARIA I ROSS MARRIED TO ADOLPH O ROSS AND FABIANA TORRES** to **FIRST CHICAGO NBV MORTGAGE COMPANY** bearing the date 11/25/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97895687. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 1829 S CLINTON AVE BERWYN, IL 60402  
PIN# 16-19-313-011

dated 11/16/02  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/16/02 by Elsa McKinnon the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Dawn E. Czuban Notary Public/Commission expires: 02/14/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Dawn E. Czuban  
MY COMMISSION # DD091515 EXPIRES  
February 14, 2006  
BONDED THRU TROY FAIR INSURANCE, INC.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL DE 9710D DD

EXHIBIT 'A'

19284235

THE NORTH 21 FEET OF LOT 32 AND LOT 33 (EXCEPT THE NORTH 17 FEET THEREOF) IN BLOCK 14 IN FIRST ADDITION TO W.G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES SOUTH OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN SUBDIVISION OF SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office