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3512/0115 53 001 Page 1 of 2
2002-12-02 14:35:04
Cook County Recorder 26.00



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Mail to

SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062

02-5703

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS
SELLER'S SERVICING#: 15052327 "MUHAMMAD" ADVA02
INVESTOR'S LOAN NO: 1096316510

Date of Assignment: 04/12/2002
Assignor: CHASE MANHATTAN MORTGAGE CORPORATION at 10790 RANCHO BERNARDO RD., SAN DIEGO, CA 92127
Assignee: Citibank, N.A. as trustee, 111 Wall St. 5th Fl, Zone 2 New York, NY 10043

~~CITIBANK, N.A. AS TRUSTEE~~

Executed By: EUGENE MUHAMMAD AND TONISHA MUHAMMAD, HUSBAND AND WIFE, AS JOINT TENANTS To: CHASE MANHATTAN MORTGAGE CORPORATION
Mortgage Dated 04/03/2002 and Recorded 4-4-2002 as Instrument/Document No. 0020385998 Book/Reel/Liber 2928 Page/Folio 0060 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20-03-111-027-0000
Property Address: 4052 S KING DR CHICAGO, IL. 60653

Legal: LOT 2 IN BARRY'S SUBDIVISION OF LOTS 22 AND 23 OF THE CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 38, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$280,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Box 9254

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Page 2 Corporate Assignment of Mortgage

CHASE MANHATTAN MORTGAGE CORPORATION

On 4.12.2002 (DATE)

By: *Keith Day*

KEITH DAY, VICE PRESIDENT

STATE OF California
COUNTY OF San Diego

ON 4.12.2002 before me, COLLEEN LEPE, a Notary Public in and for San Diego County, in the State of California, personally appeared KEITH DAY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Colleen Lepe

COLLEEN LEPE

Notary Expires: 11/19/2005 #1330883



(This area for notarial seal)

Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D
TLM/20020412/0004 GENERIC COOK IL BAT: 47415/15052327 KAMOR

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