MAU UNOFFICIAL C 35 20242 1 of 3 2002-12-02 15:53:19 Cook County Recorder 50.00

#### When Recorded Return to:

After Recording, Return To:
Richardson Consulting Group evard
505 A San Marin Drive #300
Novato, CA 94945
Phone (41,5) 898-7200 MERS MIN#100022100065938425
325-0006481
3593842 6 5 9 3 8 9



ASSIGNMENT OF MORTGAGE

WITHOUT RECOURSE FOR VALUE RECEIVED First National B National Banking Association, having an address of 14635 NORTH KIER SCOTTSDALE, AZ 85254 in consideration of the sum of \$20.00 and other valuable consideration receigrant, assign, transfer and convey to:  Mortgage Electronic Registration Systems, Inc. as nominee for EMC Mortgage Two MacArasur Ridge, 909 Hidden Ridge Dr., Irving, TX 75038	LAND BLVD #201 ("Assignor"), cived does hereby
all of its rights, time and interest in and to the following:	
Mortgage dated 8/30/01, granted by JOSE ORTIZ	
PARCEL# 19-09-323-004-0000	
to FIRST NATIONAL BANK OF ARIZONA in the amount of \$162,000.00 at Pa	
of the real property records of the Clerk and Recorder ofCOOK	<del>-</del>
County, <u>ILLINOIS</u> (the "Mortgage") which Mortgage	
secures the Note and encumbers the property more particularly described thereig	n.
Exhibit "A" legal attached hereto and inche a part hereof. Exhibit "B" mortgag attached and made	e recording info a part hereof
TOGETHER WITH all the indebtedness cur ently due and to become due unde	r the terms of
the Mortgage, including interest, and all rights accrued or to accrue under the	e Mortgage.
First National Pank of Nevada  By:	
Name: Karin Choate	
rume. <u>Frame Choute</u>	<del></del>
Title: Shipping Officer	
	+0
STATE OF ARIZONA Prepared By: Karen Cloa First National Bank of New 14635 North Kierland B.W.	rrada
Scottsdale, AZ 85254	1Sc.
COUNTY OF MARICOPA ) 480.596.0459	
	Ó
On this 30th day of August , 2001 before me, a Notary Pt	ıblic in
and for said MARICOPA County, personally appeared	Karin Choate
known to me to be SHIPPING OFFICER of First National Ban	k of Nevada, the

My Commissions Expires: 6/15/2003

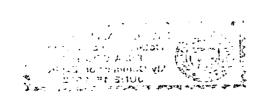
Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

MICHELE A. LIEBERMAN Notary Public - Arizona PIMA COUNTY My Commission Expires JUNE 15, 2002

EMC IMAGED 54 p3 mN san

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office





Orfiz 3543842 6593842

#### EXHIBIT "A"

LOT 3 IN BLOCK 14 IN HETZEL'S ARCHER AVENUE ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office

### EXHIBIT "B"

## **UNOFFICIAL COPY**

**EMC Loan Number:** 

6593842

**MORTGAGE** 

Date Recorded: 10/12/2001

**Book Volume:** 

Page:

Property of Cook County Clerk's Office Document Number: 0010949766

0021325242 Page 3 o