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7/15/02 51 001 Page 1 of 3
2002-12-02 16:11:46
Cook County Recorder 28.50

Prepared by and return to:
MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ERIC SCHOLL

to LINCOLN MORTGAGE

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated July 12th,
2001, calling for the original principal sum of _____

TWO HUNDRED SEVENTY FIVE THOUSAND DOLLARS AND 00/100
dollars (\$275,000.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0010626005 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

ADDRESS: 1455 W. WRIGHTOOD AVE. #9, CHICAGO, ILLINOIS 60614
PIN: 14-29-312-044-1009

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of September, 2002.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

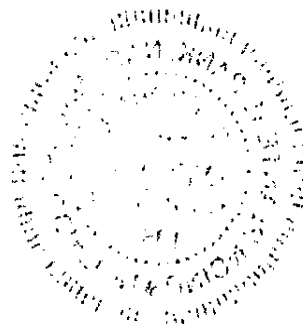
Corporate Seal

IL REL3
Page 1 of 2

Handwritten notes:
S-J
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22459

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ERIC SCHOLL
0006050680

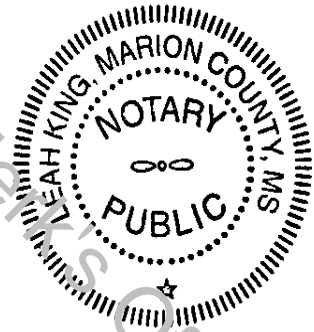
State of MISSISSIPPI
County of FORREST

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of September 2002, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/13/2005

Leah King
Notary Public
LEAH KING



Loan No.: 0006050680
Name: ERIC SCHOLL
Payoff Date: 08/15/2002
Employee ID: 2405

LEGAL DESCRIPTION

UNIT NUMBER 9 IN WRIGHTWOOD COURT TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BLOCK 1 IN MOULDING HIGHLANDS SUBDIVISION OF LOTS 1 TO 3 OF ASSESSOR'S DIVISION OF OUTLOT 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87218183 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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