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Cook County Recorder

30.50

OPTION ONE MORTGAGE CORPORATION

P.O. BOX 57096 IRVINE, CA 92619-7096 QUALITY CONTROL

This form was prepared by:

STEPHANIE SCHAEPER 3 ada IRVINE CA 92618 949-790-3600ext33109

. address:

, tel. no.:

Loan Number: 251018425 Servicing Number: 598528-8

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 20 Blanchard Road, Burlington, MA 01803

does hereby grant, sell, assign, transfer and convey unic

Option One Mortgage Corporation, a California Corporation

Massachusetts a corporation organized and existing under the laws of 3 Ada, Irvine, 🤼 whose address is March 25, a certain Mortgage dated

, made and executed by

County, state of Illinois:

(herein "Assignee"),

JEANENE MOSLEY, AN UNMARRIED WOMAN

to and in favor of H&R Block Mortgage Corporation, a Massachusetts Corporation Cook

upon the following described property situated in

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 31222110170000

MATTESON, IL 60443-Property Address: 709 KOSTNER AVE.,

such Mortgage having been given to secure payment of

ONE HUNDRED TWENTY NINE THOUSAND SIX HUNDRED

...AND NO/100THs

(\$ 129,600.00

ecoedoci 04/06/02 (Include the Original Principal Amount) , at page which Mortgage is of record in Book, Volume, or Liber No. 2965
Records of) of the

17

(or as No. County,

)

20394412 state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

Loan Number: 251018425

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

H&R Block Mortgage Corporation a Massachusetus Corporation Witness (Assignor) PEGGY BARTEL By: (Signature) Witness STEVE EMBRY STANT SECRETARY The Or Cook County Clark's Orice Seal:

State of County of

This instrument was acknowledged before me on

by

25

of

LOT 223 IN MATTESON HIGHLANDS, UNIT 2, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

All Purpose Acknowledgement

STATE of_CALIFORNIA	≻ SS.
COUNTY of ORANGE	55.

On the 16TH day of JULY in the year 2002, before me, NAREEN TOU personally appeared LEE JANC, ASSISTANT SECRETARY, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

hand and official seal.

MAREEN TOU
Comm. # 1355557
NOTARY PUBLIC - CALIFORNIA
Drange County
My Comm. Expires May 7, 2008

WITNESS my

);;;;c