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2002-12-03 12:36:30
Cook County Recorder 26.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



Prepared By:
ADVANCE BANK
FIKIA SOUTH CHICAGO BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

After recording return to:

CAROL A. MCKEONE
10429 S KOSTNER
OAK LAWN, IL 60453

RELEASE OF MORTGAGE
AND
ASSIGNMENT OF RENTS

<u>MORTGAGOR</u> CAROL MCKEONE			<u>BORROWER</u> CAROL MCKEONE			
<u>ADDRESS</u> 10429 S KOSTNER OAK LAWN IL 60453			<u>PROPERTY ADDRESS</u> 10244 KEDZIE EVERGREEN PARK AND 10429 S KOSTNER OAK LOAN IL			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
DCR	8.75%	\$295,000.00	05/09/97	05/09/07		5005903301 01

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 9TH day of MAY 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 97337474 & 97337475 & 97337476 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-11-416-036 & 037 & 038 AND 048, 049

Address(es) of Premises: 10244 KEDIZE AVE EVERGREEN PARK 10429 S KOSTNER OAK LAWN

Witness its hand, this 2ND day of August 2, 2002

MORTGAGEE: ADVANCE BANK

By: [Signature]
Its Vice President

Attest: [Signature]
Its Vice President

STATE OF ILLINOIS)

COUNTY OF COOK) ss

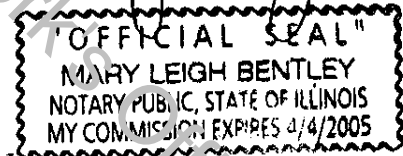
I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CHERLY OOSTEMA personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand this 2ND day of August 2002

Commission expires: 4/4/2005

Notary Public: [Signature]

SCHEDULE A



LOT 13 THROUGH 18 BOTH INCLUSIVE, IN BLOCK 1 IN HANFORD'S ADDITION TO WASHINGTON HEIGHT'S, SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINIOS

LOT 23 IN WILLIAM CERNIUKS RESUBDIVISION OF LOT 17 (EXCEPT THE EAST 165 FEET) IN LONGWOOD ACRES A SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.