

UNOFFICIAL COPY

0021325532

943 20098 62 002 Page 1 of 3

2002-12-03 11:22:47

Cook County Recorder 28.50

WARRANTY DEED

Statutory (ILLINOIS)

(Corporate to Individual)

THE GRANTOR,
DRH CAMBRIDGE HOMES, INC.
800 S. Milwaukee Avenue, Suite 250
Libertyville IL 60048

a Corporation created and existing under and by virtue of the Laws of the State of California and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and No/100---(\$10.00)----- **DOLLARS,** & other good & valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said Corporation, **CONVEYS** and **WARRANTS** to

JOHN J WALSH & KATHERINE M WALSH, HUSBAND AND WIFE, NOT AS JOINT TENANT AND NOT AS TENTANT INCOCCOMMON, BUT AS TENANTS BY THE ENTIRETY

as Grantee, of 1000 W WOLFRAM, CHICAGO, IL 60657

the following described Real Estate situated in the County of **COOK** the State of Illinois, to wit:

PARCEL 1:

LOT 80 IN CAMBRIDGE AT THE GLEN BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN DATED JUNE 27, 2001 AND RECORDED AUGUST 6, 2001 AS DOCUMENT 0010713243 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

OUTLOT P IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.

Permanent Real Estate Index Number(s): 04-22-304-018

Address of Real Estate: 2542 WEST LAKE AVENUE GLENVIEW, IL 60025

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

(PAGE 1 of 2)

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

0021325532

THIS ABOVE SPACE FOR RECORDER'S USE ONLY.

THIS SPACE FOR AFFIXING RIDERS, REVENUE STAMPS AND EXEMPT STAMP.

DOCUMENT NUMBER

2

COOK COUNTY
RECORDS
PROPERTY TAX
CLERK'S OFFICE

Property of Cook County Clerk's Office

STATE OF ILLINOIS
STATE TAX
DEC.-2.02
COOK COUNTY



REAL ESTATE TRANSFER TAX
00705.50
FP351009

0000012996

COOK COUNTY
REAL ESTATE TRANSACTION TAX
COUNTY TAX
DEC.-2.02
REVENUE STAMP



REAL ESTATE TRANSFER TAX
00352.25
FP351021

0000013523

SUBJECT TO: General Real Estate Taxes for the Year 2001 and Subsequent Years, Special Taxes and Assessments if any, Not then Due and Payable; the Plat of Subdivision which includes the property; All Rights, Easements, Covenants, Conditions, Restrictions and Reservations contained in said Declaration the same as though the Provisions of said Declaration were Recited and Stipulated at length herein, Building Lines of Record; applicable Zoning and Building Laws or Ordinances.

In Witness Whereof, said Grantor has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its C. E. O., and attested by its Asst. Secretary, this 1ST DAY OF NOVEMBER, 2002

DRH CAMBRIDGE HOMES, INC..

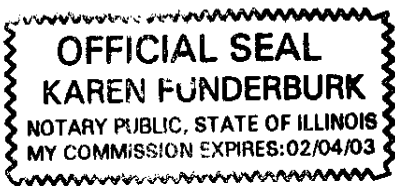
By: [Signature]
Richard J. Brown - C.E.O.

Attest: [Signature]
Gail M. Franks - Asst. Secretary

State of Illinois, County of Lake ss.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Richard J. Brown personally known to me to be the C.E.O. of the Corporation, and Gail M. Franks personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed on the foregoing instrument, appeared before me this day in person and severally acknowledged that as such C.E.O. and Asst. Secretary, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act and deed of such Corporation, for the uses and purposes therein set forth

Given under my hand and official seal, this 1ST DAY OF NOVEMBER, 2002



[Signature]
Notary Public

This instrument prepared by:

DRH CAMBRIDGE HOMES, INC. - Gail M. Franks
800 S. Milwaukee Ave., Suite 250,
Libertyville IL 60048.

CAMBRIDGE AT THE GLEN LOT # 80

Mail Recorded Document To:
JOHN J WALSH & KATHERINE M WALSH
2542 WEST LAKE AVENUE
GLENVIEW, IL 60025

Send Subsequent Tax Bills To:
JOHN J WALSH & KATHERINE M WALSH
2542 WEST LAKE AVENUE
GLENVIEW, IL 60025