

0021325821

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
BRENDA BLACK  
1316-1318 W ERIE ST  
CHICAGO, IL 60622

SATISFACTION OF MORTGAGE

Loan #: 0031061989 LPS #: 857447 Bin #: 11-20-02MXM-AC



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 10/21/97 made and executed by BRENDA BLACK and LEWIS TOBY,  
HUSBAND AND WIFE to secure payment of the principal sum of \$166500.00 Dollars  
and interest to WINDSOR MORTGAGE, INC. in the County of COOK and State of IL  
Recorded: 11/14/97 as Instrument #: 97857043 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 17-08-114-101-100

Property Address: 1316 -1318 W ERIE ST, CHICAGO, IL 60622.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 20,  
2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as  
Mortgagee

BY 

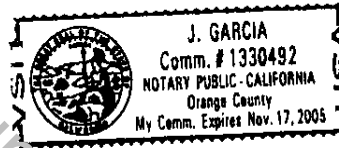
Wendy Heath, Assistant Secretary

STATE OF CA  
COUNTY OF Orange

ON November 20, 2002, before me J. Garcia, a Notary Public in and for the County of Orange State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



J. Garcia  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) B26001  
11/13/02

11/29/02  
B

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Proprietary of Cook County Clerk's Office

EXHIBIT A

Loan#: 0031061989 LPS#: 857447 Bin #: 11-20-02MXM-AC



LOT 31 AND 32 IN THE SUBDIVISION BY SINCLAIR TOMPKINS AND SHUMAN OF THAT PART OF THE BLOCK 2 LYING NORTH OF ERIE STREET OF ASSESSORS DIVISION OF THE EAST HALF OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office