NOFFICIAL COP 18 25835 10-23-02

Specific Power of Attorney

Loan Transaction

2042 835 MTC

1910 S. Indiana, Unit 202A

Chicago, IL

9656/0013 83 003 Page 1 of 2002-12-03 09:33:58 Cook County Recorder



RECORDER'S STAMP

Evalt: Maciek, HEREBY APPOINT Russell H. Sweet AS MY ATTORNEY IN FACT TO ACT FOR ME AND IN MY NAME TO MAKE, EXECUTE, ACCEPT AND DELIVER NECESSARY DOCUMENTS WITH RESPECT TO THE REFINANCE AND/OR MORTGAGING OF THE PROPERTY LEGALLY DESCRIBED ON EXHIBIT A, INCLUDING BUT NOT LIMITED TO THE EXECUTION OF THE NOTE, MORTGAGE, SETY CE. MENT, AND ANY MISCELLANEOUS DOCUMENTATION REQUIRED TO COMPLETE SAID TRANSACTION.

THE LOAN AN OUNT IN SAID REFINANCE TRANSACTION IS \$ 217,000

PROPERTY COLAMONLY KNOWN AS: 1910 S. Indiana, Unit 202A

PERMANENT INDEX NUMBER: SM attached

THIS POWER WILL BECON EFFECTIVE ON 10/23/02, AND SHALL TERMINATE ON 11/23/02

NOTWITHSTANDING ANYTHING VEREIN CONTAINED TO THE CONTRARY, THE POWER OF ATTORNEY SHALL NOT TERMINATE OF, PE AFFECTED IMPAIRED BY MY DISABILITY, IT BEING MY EXPRESS INTENTION THAT THIS PC WIR OF ATTORNEY SHALL SURVIVE MY DISABILITY. South Clark's Office

Eva // Maciek



STATE OF ILLINOIS }
COUNTY OF COOK }
LOS ANGELES

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, CERTIFY THAT Eval. Maciek Known to me to be the same person(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, (AND CERTIFIED TO THE CORRECTIVESS OF THE SIGNATURE(S) OF THE AGENTS(S).

DATED: LD JG VA

VANICK HENRY-EDWARDS

COMM. # 1363768

NUTARY PUBLIC - CALIFORNA

DES Angeles County

No Comm. Expires July 4, 2006

NOTARY PUBLIC

MY COMMISSION EXPIRES ON

THE UNDERSIGNED WITNESS CERTIFIES THAT EVAL, MACIEK, KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IT, SUBSCRIBED AS PRINCIPAL TO THE FOREGOING POWER OF ATTORNEY, APPEARED BEFOLE ME AND THE NOTARY PUBLIC ACKNOWLEDGED SIGNING AND DELITARING THE INSTRUMENT AS THE FREE AND VOLUNTARY ACT OF THE PRINCIPAL, FOR THE USES AND PURPOSES THEREIN SET FORTH. I BELIEVE HIM OR HER TO BE OF SOUND MIND AND MEMORY.

DATED:

WITNESS

UNOFFICIAL COPN 25835 Page 3 of 3

LEGAL DESCRIPTION

UNITS NUMBER 202 AND P-33 IN BANK NOTE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS OR PARTS THEREOF IN L. HAVEN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM PECORDED DECEMBER 6, 199 AS DOCUMENT NUMBER 09135093; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

pin # 17-22-307-058-0000 (AFFECTS UNIT 202)
17-22-307-058-0000 (AFFECTS UNDERLYING LAND UNIT P-33)