UNOFFICIAL COSST 7/0048 55 001 Page 1 of

2002-12-03 07:55:37

Cook County Recorder

26.00



0021326196

**RPN** 

**FULL RELEASE DEED** 

LOAN NO. 0007563265 PIN # 03-32-107-027-0000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLL AR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVLY AND QUIT CLAIM UNTO:

DAVID IVES AND JEANNE F. IVES

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, TURCUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JULY 19, 1993, RECORDED ON AUGUST 3, 1993, IN 1 1E RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 93607225 TO THE PREMISES THEREIN DF.SCN BED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEG'S THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., 'AA' CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFTIXED, ON APRIL 12, 2002.

ATTEST:

AUTHORIZED SIGNER

STATE OF VIRGINIA

CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK F.K.

ANGELLA H. BI AUTHORIZED S**(C**NER

COUNTY OF HENRICO

ON APRIL 12, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNO W. EDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> NOTARY PUBLIC, TAWANA YOUN COMMISSION EXPIRES: 9/30/05

CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

BOX 333-CT



## **UNOFFICIAL COPY**

RPN

LOAN NO:0007563265

LEGAL DESCRIPTION:

ON OF PATORT LOT 257 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE EAST ½ AND PART OF THE EAST ½ OF THE WEST ½ OF SECTION 32, TOWNSHIP 42 NORTH, RANCL ¾, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN A, EAS. COOK COUNTY, ILLINOIS.