

UNOFFICIAL COPY

0021326305

3527/0157 55 001 Page 1 of 2  
2002-12-03 08:52:48  
Cook County Recorder 26.00

When Recorded Mail To  
MORTGAGE MANAGERS,  
INC.  
326 S. MILWAUKEE AVE.  
LIBERTYVILLE, IL 60048  
ATTN: JOHN MURRENS



0021326305

[Space Above This Line For Recording Data]

LOAN #: ZOB06526

PARCEL NUMBER:

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WASHINGTON**  
**MUTUAL BANK, FA**  
whose address is **75 NORTH FAIRWAY DRIVE VERNON**

all beneficial interest under that certain Mortgage dated the **24TH** day of **OCTOBER, 2002**, executed by

**MORTGAGE MANAGERS, INC.**

**21326304** as Borrower, to

\_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, as Lender, was recorded on \_\_\_\_\_, in Book \_\_\_\_\_, of the records of the County Recorder of **COOK** County, **ILLINOIS**

**LEGAL DESCRIPTION AS ATTACHED HERETO** and covers real property situated in a said county described as follows:  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **OCTOBER 24, 2002**

**MORTGAGE MANAGERS, INC.**  
By Thomas R. Murrens  
**THOMAS R. MURRENS**  
Its VICE-PRESIDENT

STATE OF ILLINOIS

COUNTY OF LAKE

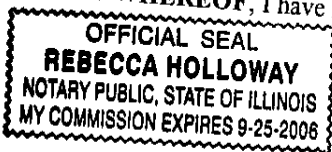
}  
SS.  
}

The foregoing instrument was acknowledged before me, a Notary Public, by **THOMAS R. MURRENS**, the **VICE-PRESIDENT**, the

and by, **MORTGAGE MANAGERS, INC.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 24TH day of OCTOBER, 2002



Rebecca Holloway  
Notary Public  
**REBECCA HOLLOWAY**

Chicago, IL  
**BOX 333-CF**

My Commission Expires: **SEPTEMBER 25, 2006**

DOCUATK 05/13/98  
DOCUATK.VTX 12/12/2000

7956508/1226924/8057964

DANADA

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## LEGAL DESCRIPTION

Loan No.: 056727498

Borrower: CORINNE J ZOBOTT

LOT 15 EXCEPT THE EAST 60.0 FEET AS  
MEASURED ALONG THE NORTH AND SOUTH  
LINES THEREOF IN BLOCK 2 IN COUGLAS,  
MANOR A SUBDIVISION OF THE EAST 1/2  
OF THE SOUTHEAST 1/4 OF SECTION 30,  
TOWNSHIP 41 NORTH, RANGE 12, EAST OF  
THE THRID PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS, ACCORDING TO  
THE PLAT THEREOF RECORDED SEPTEMBER  
24, 1943 AS DOCUMENT NUMBER  
13146931.

PERM TAX # 09-30-401-023-0000  
COMMONLY KNOWN AS: 628 BIRCHWOOD, DES  
PLAINES, IL 60018

Property of Cook County Clerk's Office

21326305