

UNOFFICIAL COPY

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2002-12-03 09:50:08  
Cook County Recorder 50.50



0021326621

The above space is for the recorder's use only

**SUBORDINATION OF LIEN  
(Illinois)**

Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

GIT

4302802 3 of 3 b

**PARTY OF THE FIRST PART** HARRIS BANK HOFFMAN-SCHAUMBURG is/are the owner of a mortgage/trust deed recorded the 15 day of AUGUST, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020899204 made by CARL D. ADRIANOPOLI AND BARBARA C. ADRIANOPOLI, BORROWER(S) to secure an indebtedness of **\*\*FIFTY FIVE THOUSAND**, and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 07-17-209-016-0000  
Property Address: 1105 KINGSDALE ROAD, HOFFMAN ESTATES, IL 60194

**PARTY OF THE SECOND PART:** CENTRAL ILLINOIS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 24 day of Oct, 2002, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*ONE HUNDRED SEVENTY SEVEN THOUSAND AND 00/100\*\*** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: OCTOBER 22, 2002

*Pamela Nickels*  
Pamela Nickels, Assistant Vice President

*Robert D. Anderson*  
Robert D. Anderson, Assistant Vice President

5/50

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This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                              } SS.  
County of COOK }

I, HOPE BRICHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela Nickels, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Cheryl L. Bacon, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 22ND day of OCTOBER, 2002.



*Hope Bricher*  
HOPE BRICHER, Notary

Commission Expires FEBRUARY 13, 2005

## SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

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ORDER NO.: 1301 - 004302862  
ESCROW NO.: 1301 - 004302862

1

STREET ADDRESS: 1105 KINGSDALE ROAD

CITY: HOFFMAN ESTATES ZIP CODE: 60194

COUNTY: COOK

TAX NUMBER: 07-17-209-016-0000

## LEGAL DESCRIPTION:

LOT 16 IN BLOCK 2 IN HOFFMAN HILLS UNIT NUMBER 4 SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

0021326622