2000135675 Min # Property Address: 35 WELLESLEY CIRCLE NORTHBROOK, IL 60062-1134

P.I.N: J04-06-112-093

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2002-12-03 09:41:51

Cook County Recorder

Drafted By) TANISHA WHEELER

NORTHBROOK, IL 60062-1134

ChtiMortgage, Inc. 27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

When recorded return to: ROBERT LAPPORTE 35 WELLESLEY CIRCLE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WASTE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED OF

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS The a certain indenture of mortgage, bearing date NOVEMBER 20, 2001 made and executed by ROSERT LAPPORTE of the First part, to CITIBANK FSB of recorded in the office of the register of deeds for the Second part, and county of COOK State of ILLINOIS in liber 9301 page 0208, Doc 15. 0011129578, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: OCTOBER 23, 2002

SEE ATTACHED LEGAL DESCRIPTION

Noede

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORYEY IN FACT FOR GITTBANK FSB

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

On OCTOBER 23, 2002 before me appeared P. Reeder to me personally known vir, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and

P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

ROSALEEN ZOLI Notary Public, Wayne County, MI Acting in Oakland County My Commission Expires 9-14-2005

22090662

BOX 333-C

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UNIT 61 IN LOT 26, LEGALLY DESCRIBED AS FOLLOWS:

THE-SOUTHERLY 45. 83 FEET OF LOT 26 IN THE IVY CLUB OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIPIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 25, 1996 AS DOCUMENT

21326871

Diff Clark's Office