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0021327083

3545/0031 48 001 Page 1 of 2  
2002-12-03 09:35:15  
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000001621325801

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jean M Miller, Unmarried Rose A Maltese, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 18, 2002, and recorded on June 28, 2002, in Document 0020718186 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

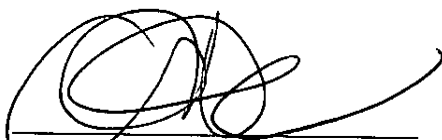
PIN #09-22-208-019-0000. LOT 282 (EXCEPT THE NORTH 15 FEET MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) AND THE NORTH 28 FEET OF LOT 283 MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, BEING A SUBDIVISION (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1525 PARKSIDE DRIVE, PARK RIDGE, IL, 60068-0000

Witness my hand and seal September, 18, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Courtney Gullette  
Vice President



5/18  
R-2  
mep  
CW

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Property of Cook County Clerk's Office

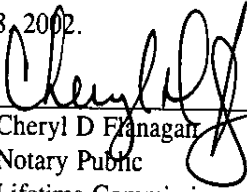
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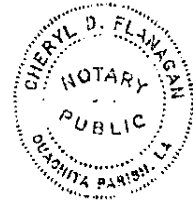
0021527083

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 18, 2002.

  
Cheryl D Flanagan  
Notary Public  
Lifetime Commission



Prepared by: Mildred S Benjamin  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001621325801

County of: Cook  
Investor No: 510  
Investor Category:  
Investor Loan No: 24720781296

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