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2002-12-03 11:00:34

Cook County Recorder



RETURN TO

4970 S. ARCHER AVENUE CHICAGO, IL 60632

ATTN: POST CLOSING DEPT. [Space Above This Line For Recording Data] PARCEL NUMBER: 13-35-204-009 ASSIGNMENT OF MORTGAGE 13-35-204-010 FOR VALUE RECEIVED, the underligned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, FA whose address is P.O. BOX 1093 NOFTHRIDGE, CA 91328-1093 0021327380 all beneficial interest under that certain Mortgag : dated the 14TH day of PATRICIA A. TALBOT, UNMARRIED WOMAN as Borrower, to-NORTH COMMUNITY BANK , as Lender, va. recorded on , in Book , at page _____, Docket No. _____, of the records of the County Recorder of COOK and covers real reportry situated in a said county described as follows: ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PAF.1 HEREOF Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Dated NOVEMBER 14, 2002 NORTH COMMUNITY PHILIP C. BAKER JR. Its VICE_PRESIDENT STATE OF ILLINOIS SS. OUISE F. SAJDAK COUNTY OF COOK Its VICE PRESIDENT The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR. , the VICE PRESIDENT , the VICE PRESIDENT and by, LOUISE F. SAJDAK of NORTH COMMUNITY BANK on behalf of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 14TH day of NOVEMBER, 2002

Kotary Public

PATRICIA CRUZ

My Commission Expires: MARCH 18, 2003 DOCUZWJ EA89ZWJ.VTX 06/28/2002

Residing at:

OFFICIAL SEAL

PATRICIA CRUZ Notary Public, State of Illinois My Commission Expires 3-18-2003

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LEGAL DESCRIPTION

Loan No.: 102000267

Borrower: PATRICIA A. TALBOT

LOTS 61 AND 62 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-35-204-009 AND Stopperty of Coot County Clerk's Office 13-35-204-010

DOCUEXS DOCUEXS.VTX 12/13/98

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