Prepared By UNOFICIAL COPY

129 FAIRFIELD WAY-SUITE 102 BLOOMINGDALE, ILLINOIS 60108

and When Recorded Mail To

CHICAGO FUNDING, INC. 129 FAIRFIELD WAY-SUITE 102 **BLOOMINGDALE**

ILLINOIS 60108

0021327675

3543/0073 20 CO1 Page 1 of 2002-12-03 09:55:42

Cook County Recorder

45.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1000132536

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for SIB MORTGAGE CUR

1250 ROUTE 28, BRANCHBURG, NFW JERSEY 08876

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 8, 2002 executed by RITA A ROBERTS, AN UNMAKRIED PERSON

, page(s)

CHICAGO, IL 60602 2 NORTH LASALLE STREET, SUITE 1920 STEWART TITLE OF ILLINOIS

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS business is 129 FAIRFIELD WAY-SUITE 102, BLOOMINGLALF, ILLINOIS 60108

and recorded in Book/Volume No. COOK

County Records, State of ILLINOIS

, as Document No. described hereinafter as follows:

and whose principal place of

PRESIDENT:

CHICAGO FUNDING

(See Reverse for Legal Description) Commonly known as 108 CARRIAGE WAY, UNIT A102, BURR RIDGE, JELINOIS 60527

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF LLLINOIS COUNTY OF

NOVEMBER 14 before

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the STEVEN J. GRAMAROSSA

known to me to be PRESIDENT:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _

Witness:

By:

Its:

By:

Its:

OFFICIAL SEAL STEPHANIE SABATINO

STEVEN J. GRAMAROSSA

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/06/05

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100027310001325364

MERS Phone: 1-888-679-6377

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Proberty of Cook County Clerk's Office

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1000132536

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT A-102, A-38 AND A-39 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARRIAGE WAY OF BURR RIDGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87607850, IN THE SOUTHWEST 1/4 OF SECTION 19, TUMNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SOUNTY, ILLINOIS.

21327675

18-19-307-007-1002 18-19-307-007-1067

18-19-307-007-1068

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r. A

Property of Cook County Clerk's Office