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3501/0021 10 001 Page 1 of 3
2002-12-03 09:26:50
Cook County Recorder 28.50



0021328473

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

248701

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4251 Commercial Way Glenview, IL 60025** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova Tennessee 38016** a certain Mortgage dated **November 13, 2002** **Andrey Samsonov, a married man**

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1900
CHICAGO, IL 60602

to and in favor of **WGS Financial Corporation**
upon the following described property situated in **Cook** County, State of Illinois:
See Exhibit A.

PIN# 15-13-300-026-1032

such Mortgage having been given to secure payment of **Ninety Four Thousand and no/100**

(**\$ 94,000.00**) (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 13, 2002**

WGS Financial Corporation

Witness

(Assignor)

Witness

By: Susan Rauch off
(Signature)

ATTORNEY IN FACT

Attest

(Title)

Seal:

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[Corporate/Partnership Acknowledgement]

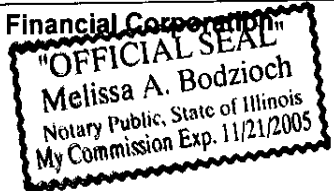
State of Illinois
County of Kane

This instrument was acknowledged before me on 13 November 2002

by Susan Rauch

as POA

of **WGS Financial Corporation**



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by **WGS Financial Corporation**

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LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 248701

Unit C408 together with its undivided percentage interest in the common elements in Terrace Condominium, as delineated and defined in the Declaration recorded as document number 26146887, as amended from time to time, in the South ½ of the Southwest 1/4 of Section 13, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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