

UNOFFICIAL COPY

0021328810

553 0008 14 001 Page 1 of 2  
2002-12-03 10:19:15  
Cook County Recorder 26.50

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. -



0021328810

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **GREATER CHICAGO BANK 219 South Mannheim Rd., Bellwood** of the County of **Cook**, and State of **Illinois** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Evelyn Gando 8874 N Western Ave, Unit 401: Des Plaines, IL 60016** heirs, legal representatives and assigns, all the right, title, interest, claim or may have acquired in, through or by a certain **Mortgage**, bearing the date of the **29th day of May, 1998** and recorded in the Recorder's Office Of **Cook County**, in the State of **Illinois**, in book **XXXX** of records, on page **XXX**, as document No **98541210** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

**UNIT D-401 IN THE BALLARD POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AD PART OF THE SOUTH EAST EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "a" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25261198 AND FILED AS DOCUMENT LR3131750 TOGETHER WITH RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **09-14-308-016-1270**

Address(es) of premises: **8974 North Western-Unit 401 Des Plaines, IL 60016**

Witness hand and seal, this **29th** day of **December, 1999**.

\_\_\_\_\_  
**John C. Schellinger, Sr. Vice President & Sr. Lender** (SEAL)

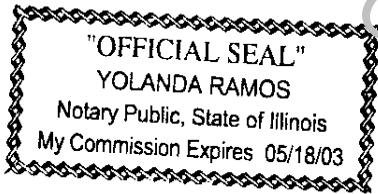
\_\_\_\_\_  
**Malik Visram, AVP & Commercial Loan Officer** (SEAL)

This instrument was prepared by: **Yolanda Ramos @ Greater Chicago Bank, 219 S. Mannheim Rd, Bellwood, IL 60104.**

STATE OF ILLINOIS  
COUNTY OF COOK

I, **Yolanda Ramos**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **John C, Schellinger** personally known to me to be the **Sr. Vice President & Sr. Lender of Bank of Bellwood**, an Illinois corporation and **Malik Visram**, personally known to me to be the **Assistant Vice President & Commercial Loan officer** of said Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such **Sr. Vice President & Sr. Lender and Assistant Vice President & Commercial Loan Officer**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 29<sup>th</sup> day of December, 1999.



*Yolanda Ramos*  
NOTARY PUBLIC

Commission Expires

5/18/03

Mail to: JAQUEEN SAMUEL  
6936 N. WAUKESHA  
CH. IL. 60646