UNOFFICIAL COPY

Recording Requested by / Return To: JON C THOMAS 635 S Pine Avenue, ARLINGTON HEIGHTS, IL 60005 0021328908

3537/0056 53 001 Page 1 of 2002-12-03 09:45:34 Cook County Recorder 26.50



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST NATIONAL MORTGAGE CORPORATION

Original Mortgagor: JON C THOMAS, SA IDRA A THOMAS

Recorded in Cook County, Illinois, on 12/08/26 as Instrument # 08111023

Tax ID: 03323050090000

Date of mortgage: 11/21/98 Amount of mortgage: \$2,3000.00 Address: 635 S Pine Ave Arlington Heights, II 60005 LOT 100 IN SCARSDALE, BEING A SUBDIVISION OF FART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is lareby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/13/2002

Wells Fargo Home Mortgage

FKA Norwest Mortgage In

a Estrada ice President

Attest: Kim Gorman Assistant Secretary

State of California County of Santa Clara

On 09/13/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Yara Estrada, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc. and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

ary: Paula Ward

My Commission Expires January 11, 2006

COMM. 1336184 OTARY PUBLIC - CALIFORNIA

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7325306 P.I.F.: 08/20/02

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