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0021329497

3546/0165 44 001 Page 1 of 2
2002-12-03 14:32:04
Cook County Recorder 26.00

Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2000241016

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RBMG, INC.

7909 PARKLANE ROAD, COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 1, 2002
executed by

THOMAS DUFFY AND
SHARON DUFFY, HUSBAND AND WIFE

0021329496

to ASSOCIATED FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
553 WEST DEMPSTER STREET, DES PLAINES, ILLINOIS 60016
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On NOVEMBER 6, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
SHERWOOD M ZWIRN

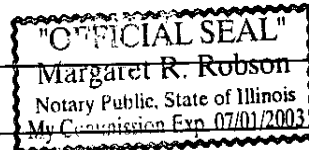
known to me to be the PRESIDENT
and GAIL M SELTZER

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
Cook County,

My Commission Expires 7/1/03

By: SHERWOOD M ZWIRN
Its: PRESIDENT
By: GAIL M SELTZER
Its: VICE PRESIDENT
Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

125616 3/3

Box 370

ATGF, INC.

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Property of Cook County Clerk's Office

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0021329497

2000241016

RIDER - LEGAL DESCRIPTION

LOT 6 IN BLOCK ONE IN WAYCINDEN PARK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 10, 1957, AS DOCUMENT NUMBER 1763126 AND REGISTERED DECEMBER 10, 1957, AS DOCUMENT NUMBER 1772965

08-24-103-006

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