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3545/0119 48 001 Page 1 of 2002-12-03 11:28:18

Cook County Recorder

26.50

Recording Requested by / Return To: SERGIO PESSOA 1301 W Madison St #309, CHICAGO, IL 60607 8620090 90350

0021329551

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby-release and discharge the mortgage.

Original Mortgagee: FORTUNE MORICAGE COMPANY

Original Mortgagor: SERGIO PESSOA, PAULO PESSOA, LUCIANA GOUVEIA

Recorded in Cook County, Illinois, on 04/10/01 as Instrument # 0010286424 on Book 1430 on Page 0064

Tax ID: 17-17-103-005/0006

Date of mortgage: 04/04/01 Amount of mortgage: \$ 86',00.00 Address: 1301w Madison St Chicago, Il 60607

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to

cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/11/2002

Wells Fargo Home Mortgage, Inc

baula Ward

Vice President

Assistant Segretar

State of California

On 06/11/2002, before me, the undersigned, a Notary Public for said County and State, personally appraise

Paula Ward, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

My Commission Expires 01/11/06

KIM GORMAN

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8620090 P.I.F.: 11/09/01

FINAL RECON.IL 90350 118.00 2 06/11/02 02:47:48 12-031 IL Cook PW:8 9

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Loan Number: 8620090 Stco Code: 12-031

UNIT NUMBER 1301-309 IN BLOCK 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2, 6, 7, 8, 9, AND 10 IN THE COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT INTEREST IN THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO THE USE INTEREST IN THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO THE USE THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT OF PARKING SPACE NO. A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT OF PARKING SPACE NO. A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-326804 and first amendment recorded as document 0010011994.

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