

# UNOFFICIAL COPY

PREPARED BY:

RICK J. PALANDRI  
1ST MORTGAGE OF ILLINOIS, INC.  
127 E. LAKE STREET, SUITE 200 SUITE 200  
BLOOMINGDALE, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1ST MORTGAGE OF ILLINOIS, INC.

ADDRESS 127 E. LAKE STREET, SUITE 200 S  
CITY & BLOOMINGDALE, IL 60108  
STATE

Loan # 24022258

429 48 29-355 2012

0021329530

3546/0198 44 001 Page 1 of 2

2002-12-03 15:36:12

Cook County Recorder 26.50



0021329530

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

Taylor, Bean & Whitaker

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

1417 N. Magnolia Avenue Ocala, FL 34475

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated November 14th, 2002 executed by Phillip G. Georgen, A Single Man

to 1ST MORTGAGE OF ILLINOIS, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
business is

and whose principal place of

127 E. LAKE STREET, SUITE 200 SUITE 200, BLOOMINGDALE, IL 60108

and recorded in Liber

Page(s)

County Records.

State of

Cook

described hereinafter as follows:

IL

LOT 93 IN ZEMON'S CAPITOL HILL SUBDIVISION, UNIT NO. 5, BEING A  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

0021329529

P.I.N.: 08-24-413-007-0000

ITEM # 08-24-413-007-0000

WARD #

ALSO KNOWN AS: 301 W. Denver Drive, Des Plaines, IL 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone:

AAZJ1D 3/95 DYNATEK

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1st Mortgage of Illinois, Inc.

0021329530

STATE OF <sup>IL</sup>  
COUNTY OF <sup>Cook</sup>

On November 14, 2002

before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICK J. PALANDRI known to me to be the President

and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, My Commission Expires

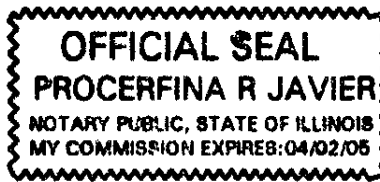
*[Handwritten Signature]*  
*Cook*  
*04/02/05*

By: RICK J. PALANDRI  
Its: President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)