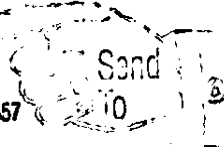


0021329735

3543/0293 20 001 Page 1 of 2
2002-12-03 14:45:14
Cook County Recorder 26.50

RECORD FIRST

WHEN RECORDED RETURN TO:-
CitiMortgage Inc.
27555 FARMINGTON ROAD
FARMINGTON HILLS, MI 48334-3357
ATTN: PAYOFF DEPARTMENT



0021329735

Cml# 0011370294

FIRST AMERICAN TITLE

1600003

CORPORATION ASSIGNMENT OF MORTGAGE

Account# 7943613
Commitment# 9013411

2

For value received, the undersigned, Countrywide Home Loans, Inc., 400 Countrywide Way, Simi Valley, CA 93065, hereby grants, assigns and transfers to:

CITIMORTGAGE, INC.
27555 FARMINGTON RD.
FARMINGTON HILLS, MI 48334

All its interest under that certain Mortgage dated 3/23/01, Executed by: ALLISON R. ENNS, Mortgagor as per MORTGAGE recorded as Instrument No. 0010239159 on 3/27/01 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 11183280181012, COOK COUNTY TAX COLLECTOR Original Mortgage \$110,000.00 908 GREENWOOD STREET #2W, EVANSTON, IL 60201

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Countrywide Home Loans, Inc.

Dated: 4/26/01
State of California
County of Ventura

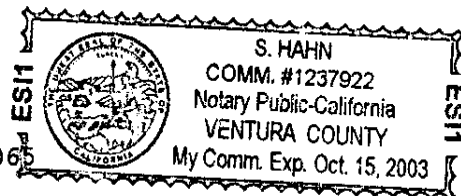
By [Signature]
A. Cratch
Assistant Secretary

On 4/26/01 before me, S. Hahn, personally appeared A. Cratch Assistant Secretary, Countrywide Home Loans, Inc., Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

[Signature]
S. Hahn

Prepared by: A. Millet
1400 Tapo Canyon Road SV-20A, Simi Valley, CA 93065
Phone # (805) 577-4205 Extn: 4205



UNOFFICIAL COPY

11/11/2013

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT 908-2 IN THE ESSEX IN EVANSTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 156 FEET OF THE NORTH 100 FEET OF BLOCK 41 IN CITY OF EVANSTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24225503 AS AMENDED BY DOCUMENT 24366992, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

TAX# 11-18-328-018-1012

Property of Cook County Clerk's Office

21329735

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000