UNOFFICIAL CO

2002-12-03 12:28:44

Cook County Recorder

26.00

**FOR** THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE

OFFICE

OF

FILED.

Loan No. 0000000/5720247400

WAS

MORTGAGE OR DEED

TRUST

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of in indebtedness, secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note, the reby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PELEASE, CONVEY, and QUIT CLAIM unto Phillip G. Chiricotti. A Single Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through on the acquired in, through on the date of July 8, 1998, and recorded on July 15, 1998, in Volume/Book 8687 Lage CC71 Document 98610878 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID# 18304020140000 THE WEST 161.3 FEET OF NOI TVI HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. PIN# 18-30-402-014

together with all the appurtenances and privileges thereunto belonging or appert arong.

SOM CO Address(es) of premises: 11315 W 77TH STREET, BURR RIDGE, IL, 60525-0000

Witness my hand and seal September, 6, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Mark Ennis Vice President

39 25 W

## **UNOFFICIAL COPY**

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Property or Coot County Clert's Office

State of: Louisiana

Parish/County of: Ouachita

Prepared by: Lakeisha Rodgers Record & Return to:

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

Chase Manhattan Mortgage Corporation

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 6

Notary Public Lifetime Commission

Loan No: 000000005720247400

County of: Cook Investor No: 41C

Investor Category:

Inves

IL00.DOC

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