UNOFFICIAL C \$12729889

2002-12-03 12:32:16

Cook County Recorder

26.00



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. Firs 30., Suite 300 --Santa Ana, CA 02705

Loan#: 0015200983

RLS#: 1491099



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby a thorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PATRICK N. KOCHER AN UNMAR'(ISD PERSON AMANDA L. VENTURIN, AN UNMARRIED PERSON

Original Mortgagee: COLDWELL BANKER MORTGAGE

Mortgage Dated: JUNE 29, 2001 Recorded on: JULY 16, 2001

as Instrument No. 0010624829 in Book No. --- at Page No.

Property Address: 612_HINMAN_AVENUE #3, EVANSTON, -IL 60202-000 County of COOK, State of ILLINOIS

PIN# 11-19-413-029-1006

Legal Description: LOTS 3 AND 3 IN BLOCK 5 IN KEENET AD RINN'S ADDITION TO EVANSTON IN THE SE 1/4 OF SECTION 19 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC 91343372 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 16, 2002

COLDWELL BANKER MORTGAGE

By:

Craig Davenport, Assistant Secretary

Sylasy

Loan#: 0015200983 RLS#: 1491099

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State of CALIFORNIA County of ORANGE

On SEPTEMBER 16, 2002 , before me, Laurie Marshall, personally appeared Craig Davenport, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal

LAURIE MARSHALL COMM. #1328991 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Nov. 8, 2005

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 52705