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3533/0234 45 001 Page 1 of 2
2002-12-03 14:43:34
Cook County Recorder 26.50

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 727 107 5160 KM

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Stephanie J Hopkins AKA Stephanie Hopkins and John R Hopkins AKA John Hopkins, Wife and Husband** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0020176552** in (Reel/Vol.) n/a of (Records/Mortg's) on (Image/Page) n/a relating to property with an address of **3835 N Ashland Ave #3S/Chicago, IL 60613** and legally described as follows: **See Attached Legal Description.**



0021330396

Permanent Index No. 14-20-105-044-1006

Today's Date 10/7/02

Wells Fargo Bank Wisconsin National Association

Name of Bank

By *Kerri Marsich*
Kerri Marsich, Collateral Officer

COUNTERSIGNED:

By *Stacy Anderson*
Stacy Anderson, Collateral Officer

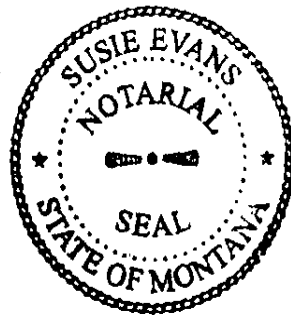
Mail / Return to:

Stephanie J Hopkins
3835 N Ashland Ave Apt 3S
Chicago, IL
60613-2784

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Susie Evans
Susie Evans
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 4/1/2006



This instrument was drafted by:
Kerri Marsich, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
800-256-9689 ext. 6556720

[Handwritten initials]

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Parcel 1:

Unit 3S in the Menning Condominiums of Lakeview as delineated on a Survey of the following described real estate:

Lot 19 (except that part of Lot 19 lying East of a line 50 feet East of and parallel with the West line of said Section 20 taken for street) in Block 6 in Lake View High School Subdivision of Northwest 1/4 of the Northwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached to the Declaration of Condominium recorded as Document 99269108, together with an undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Parking Space No. P-3S, a limited common element as delineated on the Survey attached to the Declaration aforesaid recorded as Document No. 99269108.

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