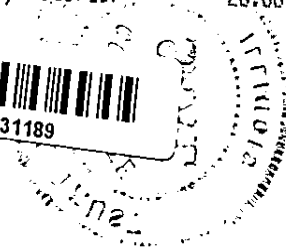


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3532/0497 18 001 Page 1 of 3
2002-12-03 14:33:09
Cook County Recorder 28.00

FIRST BANK & TRUST
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



RELEASE OF MORTGAGE

MORTGAGOR HALLIE BLANCHARD				BORROWER HALLIE BLANCHARD		
ADDRESS 3029 CENTRAL ST EVANSTON, IL 60201				ADDRESS 3029 CENTRAL ST EVANSTON, IL 60201		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$0.00	08/15/00		7007088	1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15TH day of AUGUST, 2000, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 00678226 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 05-33-426-035-0000
Address(es) of Premises: 3029 CENTRAL ST
EVANSTON, IL 60201

BOK 343 1911963

UNOFFICIAL COPY

Witness its hand and seal, this 30th day of Oct - 2002

MORTGAGEE: FIRST BANK & TRUST

By: [Signature]
JOLIE A HOREN

Its: VP

Attest: [Signature]

Its: AVP

[Seal]

This instrument was prepared by and after recording return to:

CENTENNIAL TITLE
4709-11 W GOLF RD STE 115
SKOKIE, IL 60076

STATE OF IL)
COUNTY OF COOK) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT Jolie Horen personally known to me to be
the VP President of FBI corporation, and Ralph Escob personally known to me to be the AVP Secretary
of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such VP President
and AVP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 30th day of Oct - 2002



Commission expires:

[Signature]
Notary Public

SCHEDULE A

SEE ATTACHED

21331789

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Permanent Index No.(s): 05-33-426-035-0000

The legal description of the Property is:

THE WEST 31.73 FEET OF THE FOLLOWING DESCRIBED PROPERTY: EAST 85 FEET OF THE WEST 415 FEET OF THE SOUTH 125 FEET OF LOT 1 IN HENRY WITTBOLDS SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 & 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF ALL IN THAT PART OF THE EAST 1/2 LYING SOUTH OF GROSS POINT ROAD OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SEGAR'S SUBDIVISION AND SPRINGER ADDITION TO WILMETTE) IN COOK COUNTY, ILLINOIS.

SCHEDULE B

This instrument was prepared by:

After recording return to Lender.

LP-11.508 @John H. Harland Co. (1/18/98) (800) 837-3789

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initials

21331189