

Recording Requested by / Return To:
WOOJEONG BANG
8409 N Mcvicker Ave, MORTON GROVE, IL 60053



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FORTUNE MORTGAGE COMPANY
Original Mortgagor: WOOJEONG BANG, BANG YOUNG J AKA YOUNG JAK BANG, HAE JA BANG, SUNG CHU BANG
Recorded in Cook County, Illinois, on 03/05/01 as Instrument # 0010173369
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/30/2002

Wells Fargo Home Mortgage, Inc.

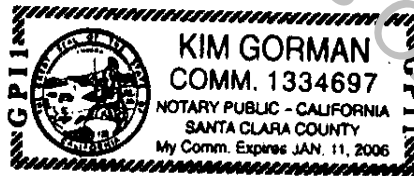
By:
Paula Ward
Vice President

Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 09/30/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 8508514 P.I.F.: 09/10/02
FINAL RECON.IL 90350 118.00 2 09/30/02 02:46:24 12-031 IL Cook 3143:44 56

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0021331242

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8508514 (12-031 IL Cook)

Tax ID: 10-20-122-084-0000

Date of mortgage: 02/24/01 Amount of mortgage: \$180000.00 Address: 8409 N Mcvicker Ave Morton Grove, IL 60053
LOT 8 IN KEIER BROTHERS REALTORS RESUBDIVISION OF LOT 2 (EXCEPT ROAD) IN NICHOLAS HAUPT HSIRS SUBDIVISION OF THE
SOUTH 20 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 IN COUNTY CLERK'S DIVISION OF SECTION 20, TOWNSHIP 41
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 8.50 FEET THEREOF ALSO EXCEPT THAT PART OF
THE WEST 264.0 FEET LYING SOUTH OF THE CENTER OF THE ROAD) IN COOK COUNTY, ILLINOIS.

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