

UNOFFICIAL COPY

0021331605

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2002-12-04 08:19:03

Cook County Recorder 28.50

Payment by check to
GLENVIEW STATE BANK
ATTN:Deanna Fleck
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-729-1900 (Lender)



0021331605

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



RELEASE OF MORTGAGE

341441

GRANTOR NAME VERNA LEE CICCIO ADDRESS 2030 PLYMOUTH LANE NORTHBROOK IL 60062 TELEPHONE NO. IDENTIFICATION NO.				BORROWER NAME VERNA LEE CICCIO ADDRESS 2030 PLYMOUTH LANE NORTHBROOK IL 60062 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
	7.3750 %	\$110,000.00				3041441	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 3rd day of June 1998, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page , as Document No.98479025 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

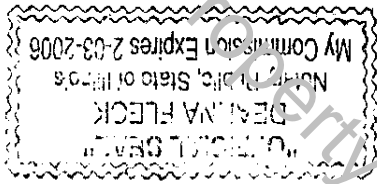
Permanent Real Estate Index Number(s): 04-16-202-063-1004
Address(es) of Premises: 2030 PLYMOUTH LANE NORTHBROOK IL 60062

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*****SEE ATTACHED LEGAL DESCRIPTION*****

SCHEDULE A



Commission expires:

Notary Public

Deanna Fleck

seal this 14th day of November 2002

Given under my hand and

I, Deanna Fleck, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Indra K. Raddas, personally known to me to be the Vice President Loan Operations of Glenview State Bank corporation, and Sandra A. Heppner, Loan Processor/Asst Mgr of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President Loan Operator and Loan Processor/Asst Mgr, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) ss)
) COUNTY OF COOK)

This instrument was prepared by and after recording return to:

By: *Indra K. Raddas*
MORTGAGEE: GLENVIEW STATE BANK
Attest: *Sandra A. Heppner*
Its: *Indra K. Raddas*
Its: *Sandra A. Heppner*

[Seal]

Witness its hand and seal, this 14th day of November 2002

UNIT NUMBER 4 AS DELINEATED ON PLAT OF SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE WEST 210.0 FEET OF THE EAST 260.0 FEET (EXCEPT THE NORTH 100.0 FEET THEREOF AND EXCEPT THE SOUTH 37.16 FEET THEREOF) OF LOT 3 IN SUPERIOR COURT PARTITION (HEREINAFTER DESCRIBED); ALSO THE NORTH 112.33 FEET OF LOT 1 (EXCEPT THE WEST 185.17 FEET THEREOF; EXCEPT THE EAST 250.0 FEET THEREOF AND EXCEPT THAT PART DEDICATED FOR SOMERSET LANE AS PER DOCUMENT NO. 21296603 RECORDED OCTOBER 21, 1970) IN SUPERIOR COURT PARTITION (HEREINAFTER DESCRIBED); ALSO THE WEST 140.25 FEET OF THE NORTH 108.87 FEET OF THE SOUTH 217.70 FEET OF LOT 2 IN SUPERIOR COURT PARTITION (HEREINAFTER DESCRIBED), ALSO THAT PART OF LOT 4 LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF PLYMOUTH AVENUE, AS RECORDED JULY 14, 1970 AS DOCUMENT 21209488, (EXCEPT ALL THAT PART LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 131.16 FEET LYING EAST OF AND ADJOINING THE EAST LINE OF SOMERSET LANE, AS RECORDED JULY 14, 1970 AS DOCUMENT NO. 21209488; AND ALSO EXCEPT ALL THAT PART LYING EAST OF AND ADJOINING THE WEST LINE OF THE EAST 111.08 FEET LYING WEST OF AND ADJOINING THE WEST LINE OF SHERMER ROAD AS RECORDED JULY 14, 1970 AS DOCUMENT NO. 21209488); ALL BEING IN SUPERIOR COURT PARTITION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED FEBRUARY 24, 1928 AS DOCUMENT NO. 9936295, ALL IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 23, 1969 AND KNOWN AS TRUST NO. R-1422, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21415589, TOGETHER WITH AN UNDIVIDED 7.201 PERCENT INTEREST IN SAID PARCEL, EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY,

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND IN A CERTAIN DECLARATION OF COVENANTS AND RESTRICTIONS AND PLAN FOR CONDOMINIUM OWNERSHIP FOR THE COMMONS IN NORTHBROOK (HEREINAFTER REFERRED TO AS "THE MASTER DECLARATION"), WHICH WAS RECORDED AS DOCUMENT NO. 21173838, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION AND SAID MASTER DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.