

0704486974 Min # 100031209703496073

Property Address:

3129 N ERNST ST

FRANKLIN PARK, IL 60131

P.I.N.: 12-28-102-052-0000

UNOFFICIAL COPY

0021331811

7/857/0097 80 002 Page 1 of 2

2002-12-04 08:28:38

Cook County Recorder

26.50

Drafted By: TANISHA WHEELER

CitiMortgage, Inc.

27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department



0021331811

When recorded return to:

TODD M MICH

3129 N ERNST ST

FRANKLIN PARK, IL 60131

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date MARCH 28, 2002 made and executed by TODD M MICH of the First part, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 7981 page 0091, Doc No. 0020419650, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: NOVEMBER 15, 2002

SEE ATTACHED LEGAL DESCRIPTION

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

BY: P. Reeder

P. Reeder

Assistant Secretary

State of Michigan
County of Oakland

On NOVEMBER 15, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Carolyn Farkas
Notary Public

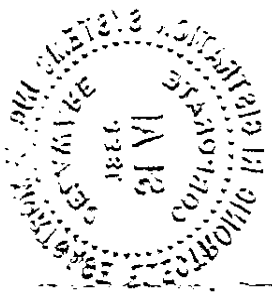


CAROLYN FARKAS
Notary Public, Oakland County, MI
My Commission Expires 03-08-2006

2

UNOFFICIAL COPY

Property of Cook County Clerk's Office



THE NORTH 29 FEET 9 INCHES OF THE SOUTH 238 FEET OF LOTS 18 TO 26 (TAKEN AS A TRACT) IN FRANKLIN HEIGHTS FIRST ADDITION A RESUBDIVISION OF ALL OF LOTS 1, 2, 3 & 4 IN BLOCK 2 IN TURNER PARK LAND ASSOCIATION A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 LYING NORTH OF GRAND AVENUE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

THE
THE
ED)
THE
EG