UNOFFICIAL COP 1831941

COOK COUNTY RECGRDER EUGENE "GENE" MOORE MARKHAM OFFICE

9663/0025 83 003 Page 1 of 2002-12-04 09:26:48 Cook County Recorder 28.50



Please Return To: Union Planters Bank N.A. Image Department 700 Interstate Park Dr., Suite 714

Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.

630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of	a Mortgage (herein "Assignor") whose	address is
8705 W Ogden Ave Lyons, 1 60534	• • • • • • • • • • • • • • • • • • • •	,
does hereby grant, sell, assign, transfer and convey,	unto	,
Union Planters Bank, N.A. a corporation organized and existing w.d. r the laws	of the United States of America	,
(herein "Assignee"), whose address is		
7130 Goodlett Farms Parkway, Corcova. Ter	nnessee 38016	,
a certain Mortgage dated November 13, 2012		, made and executed by
Demetra Karabatsos and Dimitrios Karabats	by husband and wife	·
	TC	
to and in favor of Mortgage Enterprises Inc.	45	,
upon the following described property situated in Illinois:	Cook	County, State of
See Exhibit A.	C	
	73	0.

such Mortgage havin		ecure payment of	Two Hundred	d Ninety Two) Thousand	Five
(\$ 292,500.00)					
		(Include the Original I	Principal Amount))		
which Mortgage is of	frecord in Book,	Volume, or Liber No.		at page	(or as
No. 00 2 133/	940) of th	e	Records of	Cook		`
County, State of Illin	ois, together with	the note(s) and obliga			he money du	e and to
become due thereon						c and to
W. I. IN O. I. S.	onto, en					
ILLINOIS ASSIGNMENT OF M (9512)	IORIGAGE	2/95				
Lender/Investor	RFIL8194	Pa	ge 1 of 2	ΔP±	10295043893	Initials :

UNOFFICIAL COPPLY31941 Page 2 of 3

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

November 13, 2002	Mortgage Enterprises Inc.
Witness	By: Man Handy Offic
Witness	ATTORNEY IN FA
Attest	(Title)
Seal:	
Corporate/Part	tnership Acknowledgement]
State of Illinois County of	
This instrument was acknowledged before me.	13 November 2002
as POA	0,
of Mortgage Enterprises Inc. "OFFICIAL SEAL" Melissa A. Bodzioch My Commission, State of the	ual Acknowledgment]
State of Illinois County of	
This instrument was acknowledged before me of Mortgage Enterprises Inc.	JII

UNOFFICIAL COPM31941 Page 3 of 3

ARLINGTON HEIGHTS, IL 60004

LEGAL DESCRIPTION:

LOT 126 IN ARLINGTON TERRACE UNIT NO. 3, A SUBDIVISION IN THE NORTHEAST AND THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF PAR THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED JUNE 23, 1965 AS DOCUMENT 2215606, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-21,101-007