

UNOFFICIAL COPY 0021331907

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2002-12-04 14:24:45
Cook County Recorder 28.50



0021331907

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
DIONISIO PEREZ
2029 N AVERS
CHICAGO, IL 60647

SATISFACTION OF MORTGAGE

Loan #: 0562755 LPS #: 777586 Bin #: 11-22-02SM2



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/20/02 made
and executed by DIONISIO PEREZ AND TERESA PEREZ, IN JOINT TENANCY to secure
payment of the principal sum of \$104000.00 Dollars and interest to COLUMBIA
MORTGAGE AND FUNDING CORPORATION in the County of COOK and State of IL
Recorded: 5/29/02 as Instrument #: 0020604538 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 13-35-124-010-0000

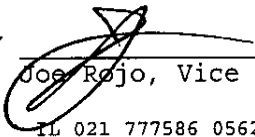
Property Address: 2029 N AVERS, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 22,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY


Joe Rojo, Vice President

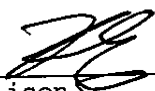
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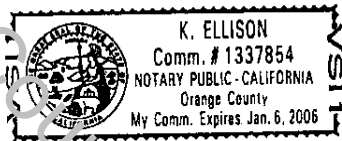
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STATE OF CA
COUNTY OF Orange

ON November 22, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 727547
10/14/02

10/30/02
B

Proprietary
Orange County Clerk's Office

EXHIBIT A

Loan#: 0562755 LPS#: 777586 Bin #: 11-22-02SM2



SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS, TO-WIT: LOT 35 IN BLOCK 8 IN GRANT AND KENNEY'S ADDITION TO PENNOCK A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office