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Cook County Recorder 26.00



PARTIAL RELEASE DEED

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KNOW ALL MEN BY THESE PRESENTS, that Illinois Tool Works Inc., a corporation of the State of Delaware, doing business in the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten (\$10.00) Dollars and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Glenbase Venture and Glenbase Venture II, an Illinois Joint Venture, its successors and assigns all right, title and interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgages and Security Agreements (Mortgage) dated July, 1999, recorded on September 1, 1999 in the Recorder's Office of Cook County, in the State of Illinois, as Documents No. 99834973 and 99834974 and, to the premises herein legally described as follows:

PARCEL 1: LOT 74 IN GLENBASE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF LOTS 25 AND 26 IN GLENVIEW NAVAL AIR STATION NO. 2 BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 AND 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 2001 AS DOCUMENT #0010196847 IN COOK COUNTY, ILLINOIS.

PARCEL 2:
NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.

PIN# 04-28-402-003-0000

Address: 1425 Kittyhawk Lane
Glenview, IL 60025

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

AFTER RECORDING MAIL TO:
JOHN H. JACKSON
33 NORTH LASALLE STREET #2030
CHICAGO, IL 60602
dineen

BOX 333-CTI

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It is expressly understood and agreed by and between the parties hereto that this PARTIAL RELEASE DEED is in no way to operate to discharge the lien of said Mortgage or upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage above described are to remain as security for payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

IN TESTIMONY WHEREOF, the said Illinois Tool Works Inc. has caused these presents to be signed by its Exec. Vice President, and attested by its Asst. Corp Secretary, and its corporate seal to be hereto affixed, this 30th day of October, 2002.

Illinois Tool Works Inc.

C O R P O R A T E

By: [Signature]
Its Exec. Vice President

S E A L

Attest: [Signature]
Its Asst. Corp Secretary

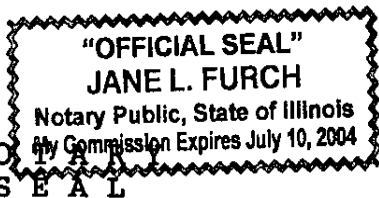
21332437

State of Illinois)
) SS.
County of Cook)

I, Jane L. Furch, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID B. Speer personally known to me to be the Exec. Vice President of the Illinois Tool Works Inc., a corporation, and James H. Vroman personally known to me to be the Asst. Corp Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Asst. Corp Secretary, they signed and delivered the said instrument as Exec. Vice President and Asst. Corp Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

GIVEN under my hand and notary seal this 30th day of October, 2002.

[Signature]
A Notary
My Commission Expires: _____



N O
S E A L

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO AFTER RECORDING TO JOHN H. JACKSON, 33 NORTH LASALLE STREET, #2030, CHICAGO, ILLINOIS 60602

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