

UNOFFICIAL COPY 00213325

ASSIGNMENT OF MORTGAGE
ILLINOIS

2283/0039 07 001 Page 1 of 2
2000-03-27 10:00:58
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY,
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM



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5728967 - 818 H0
0094488964 672
POOL #: 252802A

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee
the mortgage dated June 30, 1999, from
JOHNSON, ULYSSES

to GSF MORTGAGE CORP.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
99645080 of Book 1672 Page 0033 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 34 IN BLOCK 23 IN FOURTH ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 13, 14, 15,
AND 16 IN CIRCUIT COURT PARTITION OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **8229 SOUTH ELIZABETH, CHICAGO, IL 60620**

Permanent Real Estate Index Number(s): 20-32-131-009
Address(es) of Real Estate:

IL-1.RSL PNC00A

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5728967 - 818 H04

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POOL #: 252802A

IN WITNESS WHEREOF, the undersigned have executed this Assignment

February 01, 2000



NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest: *A. Wilson*
A. WILSON

Its: Assistant Secretary

BY: *K. Templeman*
K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

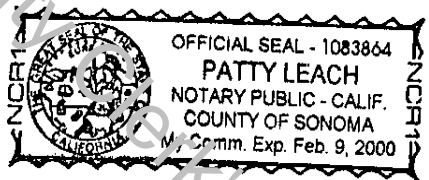
STATE OF CALIFORNIA
COUNTY OF SONOMA

On February 01, 2000, before me PATY LEACH, a Notary Public,
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

IL-1.RSL PNC00A 
MIN 10012400944889647 MERS PHONE: 1-888-679-6377

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Property of Cook County Clerk's Office

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