Recording Requested By: Washington Mutual Bank FA

When Recorded Return To

Washington Mutual Attn.: Release Department

PO Box 8139

Vernon Hills, IL 60061-9946

3567/0012 48 001 Page 1 of 2002-12-04 07:59:42 28.50 Cook County Recorder





SATISFACTION

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Vernon Hills - 908 - Washington Mutur: # 0100141290 "Gayle" Lender ID:A01/0100141290 Cook, Illinois KNOW ALL MEN BY THESE PLESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COLPINY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgager: SHAUN GAYLE, Original Mortgagee: NORTH AMERICAN MOKIGAGE COMPANY

Dated: 04/25/2001 and Recorded 05/10/2001 a. Instrument No. 0010392917 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 17-06-200-060

Property Address: 1532 NORTH ELK GROVE UNIT 1, CHICAGO, 15, 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly T'S OFFICE executed the foregoing instrument.

Washington Mutual Bank, FA, successor to North American Mortgage Company

On October 22, 2002

By:

PRANAV VYAS, VICE PRESIDENT

DHH-20021022-0001 ILCOOK COOK IL BAT: 899631 KXILSOM1

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Page Satisfaction

STATE OF Illinois COUNTY OF Lake

ON October 22, 2002, before me, SHERI LYN SCHROETTER, a Notary Public in and for the County of Lake County, State of Illinois, personally appeared Pranav Vyas, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SHERI LYN SCHROFTTER

Notary Expires: 10/26/2005 #545811

OFFICIAL SEAL
SHERI LYN SCHROETTER
Notary Public - State of Illinois
My Commission Expires Oct 26, 2005

(This area for notarial seal)

Prepared By: Richard Bell 75 N. Jarway Dr. Vernon Hills, IL 60061 Ph. 847-549-3437

DHH-20021022-0001 ILCOOK COOK IL BAT: 899631/01007-1759 KXILSOM1

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0100141 390 UNOFFICIAL COPY

Law Title Insurance Company, Inc.

Commitment Number: 121420N

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THAT PART OF LOTS 10, 11, 12 AND 13 AND THAT PART OF THE 16.00 FOOT ALLEY LYING EAST OF AND ADJOINING LOT 10, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE AND ADJOINING LOT 10, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 10, 164.21 FEET WEST OF (AS MEASURED ALONG THE NORTH LINE OF SAID LOT 11) THE NORTHEAST CORNER OF SAID NORTH LINE EXTENDED AND THE NORTH LINE OF SAID LOT 11) THE NORTHEAST CORNER OF SAID LOT 11: THENCE SOUTH 00 DEGREES 00 MINUTES 53 SECONDS EAST, AT RIGHT ANGLES TO SAID NORTH LINE OF THE POINT OF BEOLINIAGE CONTINUES SOUTH LOT 11; THENCE SOUTH 00 DEGREES 00 MINUTES 53 SECONDS EAST, AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 1.82 FEET FOR THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 53 SECONDS EAST, A DISTANCE OF .67 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 07 SECONDS WEST, A DISTANCE OF .33 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 07 SECONDS EAST. A DISTANCE OF 34.33 FEET, THENCE SOUTH 41 DEGREES 21 MINUTES 40 SECONDS SECONDS WEST, A DISTANCE OF 24.84 FEET THENCE SOUTH 41 DEGREES 38 MINUTES 20 SECONDS WEST, A WEST, A DISTANCE OF 6.37 FEET, THENCE NORTH 41 DEGREES 21 MINUTES 40 SECONDS FAST. A DISTANCE DISTANCE OF 35 76 LEFT THENCE NORTH 41 DEGREES 21 MINUTES 40 SECONDS FAST. A DISTANCE DISTANCE OF 35.76 LET THENCE NORTH 41 DEGREES 21 MINUTES 40 SECONDS EAST, A DISTANCE OF 21.51 FEET; THENCE NORTH 41 DEGREES 21 MINUTES 40 SECUNDS EAST, A DISTANCE OF 21.51 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 07 SECONDS EAST, A DISTANCE OF 41.00 OF 21.51 FEET TO THE POINT OF DEGINNING ALL IN BLOCK 3 IN PICKETT'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 1., EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 75478. IN COOK COUNTY, ILL INDIS ERIL JOUNI DOCUMENT NO. 75478, IN COUR COUNTY, ILLINOIS.

ALTA Commitment Schedule C

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