

**UNOFFICIAL COPY**

0021332694

30870078 14 001 Page 1 of 4  
2002-12-04 08:55:53  
Cook County Recorder 54.50



0021332694

When Recorded Return Original to:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street, 3rd Floor  
Monroe, LA 71201



Loan Number: 1583696414

244049 (M)

**ASSIGNMENT OF MORTGAGE**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Action Mortgage, Inc.

21332693

STEWART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1820  
CHICAGO, IL 60602

whose address is 616 A & B North Addison Road Villa Park, IL, 60181

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of November 3, 2002

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

PIN# 09-15-210-063

JP

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Said Mortgage is recorded on

in the State of ILLINOIS

**ORIGINAL MORTGAGOR(s):** Prakash Parikh and Nila P. Parikh, husband and wife

**ORIGINAL MORT. AMOUNT:** \$125,000

**PARCEL ID#:** 0915210063

**PROPERTY ADDRESS:** 9371 Hamlin Ave, Des Plaines, IL 60016

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 11/8/02

*Atef Sa'd*  
Signature of Officer

Atef Sa'd President  
Please Type Name and Title of Officer

\_\_\_\_\_  
Signature of Officer

\_\_\_\_\_  
Please Type Name and Title of Officer

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On NOV. 8, 2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Atef Sa'd

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

*President*

respectively of Action Mortgage, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Action Mortgage, Inc. made by virtue of a Resolution of its Board of Directors.

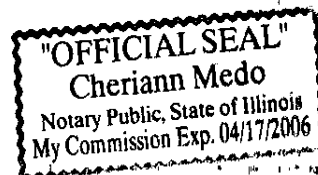
*Cheriann Medo*

Notary

My Commission Expires

*4-17-06*

Prepared by: Michelle Redini



Chase Manhattan Mortgage Corporation  
1301 West 22nd Street # 905  
Oakbrook, IL, 60523

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SCHEDULE A  
ALTA Commitment  
File No.: 244049

## LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 54 IN TWIN OAKS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1961 AS DOCUMENT NUMBER 18110003, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

STEWART TITLE COMPANY