

UNOFFICIAL COPY

0021332623

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2002-12-04 07:57:20  
Cook County Recorder 26.50



0021332623

Prepared By:

PREMIER MORTGAGE  
1750 GRANDSTAND PLACE  
ELGIN, ILLINOIS 60123

and When Recorded Mail To

PREMIER MORTGAGE CORPORATION  
1750 GRANDSTAND PLACE  
ELGIN  
ILLINOIS 60123

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7404985-00

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for WACHOVIA MORTGAGE CORPORATION

150 FAYETTEVILLE STREET MALL, RALEIGH, NORTH CAROLINA 27626-0544

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 1, 2002 executed by JOHN G KANE AND JULIE K KANE HUSBAND AND WIFE

FIRST AMERICAN TITLE ORDER # *PA239*

21332622 *JGD*

and whose principal place of

TO PREMIER MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
business is 1750 GRANDSTAND PLACE, ELGIN, ILLINOIS 60123  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 799 GENEVA CIRCLE, ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF KANE

PREMIER MORTGAGE CORPORATION

On NOVEMBER 7, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared GLEN TUMA, JR.

known to me to be the PRESIDENT and MATTHEW TUMA

known to me to be ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Debra Tuma* Kane County,

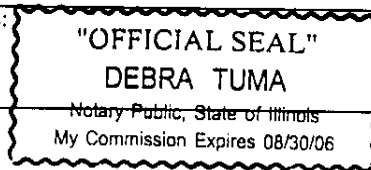
My Commission Expires 8-30-06

Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

By: GLEN TUMA, JR.  
Its: PRESIDENT

By: MATTHEW TUMA  
Its: ASSISTANT VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MIN: 100013700074049857

MERS Phone: 1-888-679-6377

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7404985-00

## RIDER - LEGAL DESCRIPTION

LOT 26, BLOCK 4 , WINSTON GROVE SECTION 22 NORTH, BEING A SUBDIVISION  
IN PARTS OF SECTION 25 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE  
PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY,  
ILLINOIS, ON OCTOBER 12, 1976 AS DOCUMENT NO. 236887669, IN COOK  
COUNTY, ILLINOIS.

07-38-106-026