

**SUBORDINATION OF LIEN
(Illinois)**

UNOFFICIAL COPY

0021332626

3565/0010 14 001 Page 1 of 3
2002-12-04 08:00:24
Cook County Recorder 26.50



0021332626

The above space is for the recorder's use only

**Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**

PARTY OF THE FIRST PART HARRIS BANK FRANKFORT, NA is/are the owner of a mortgage/trust deed recorded the 19 day of DECEMBER, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0011204643 made by JACQUELINE GROSZEK, BORROWER(S) to secure an indebtedness of ****THIRTY THREE THOUSAND, SEVEN HUNDRED FIFTY, and 00/100** DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

** an unmarried woman
203832 [Signature]*

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION.

FIRST AMERICAN TITLE ORDER # 203832
21332625 [Signature]

Permanent Index Number(s): 14-20-329-001

Property Address: 1459 W. MELROSE, APT. 1S, CHICAGO, IL 60657

PARTY OF THE SECOND PART: PREMIER MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the ___ day of _____, _____, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****THREE HUNDRED THOUSAND AND 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: NOVEMBER 1, 2002

[Signature]
Phillip Gutmann, Vice President

[Signature]
Pamela Nickels, Assistant Vice President

Pamela Nickels, Assistant Vice President

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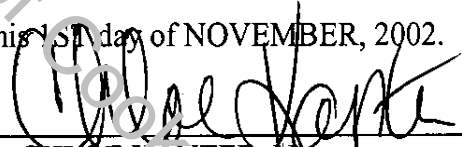
This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of COOK}

I, CHLOE KANTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip Gutmann, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Pamela Nickels, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL
CHLOE KANTER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05-02-06

GIVEN Under my hand and notarial seal this 15th day of NOVEMBER, 2002.


CHLOE KANTER, Notary

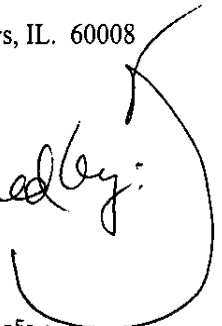
Commission Expires MAY 2, 2006


SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

Prepared by: 

Send To 

UNOFFICIAL COPY

ALTA Commitment Schedule C

File No.: 203832

Legal Description:

Parcel 1:

Unit 1-5 in the 1459 West Melrose Street condominium as delineated on a survey of the following described real estate.

Lot 70 in a Wisner Subdivision of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of parking space P-2, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 0010892104.

P.I.N. 14-20-329/001 Volume #0484

Property of Cook County Clerk's Office