

UNOFFICIAL COPY

0021332719

356/0103 14 001 Page 1 of 2
2002-12-04 09:11:08
Cook County Recorder 26.50

THIS INSTRUMENT WAS DRAFTED BY:

MARY BETH REIMER 952-876-3511
U.S. BANK N.A.
1550 EAST 79TH STREET, SUITE 255
BLOOMINGTON, MN 55425



0021332719

WHEN RECORDED MAIL TO:

U.S. BANK N.A.
1550 EAST 79TH STREET SUITE 440
BLOOMINGTON MN 55425

PIN #
Pool #
Loan # 7810200182

GIT

4299200(2/4)

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Handwritten initials

JP Morgan Chase Bank as Trustee for the Home Equity Trust Series 2002-2

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated FEBRUARY 15, 2002, executed by
WILLIAM J. SEDLAK AND ANN MARIE SEDLAK, HUSBAND AND WIFE

21332718

to SMART MORTGAGE ACCESS
its Successors and/or Assigns a corporation organized under the laws of the
THE STATE OF ILLINOIS

and recorded on JULY 2, 2002, as Document No. 0020733018
page(s) _____, in Book/Volume No. _____ Certificate No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 45 IN PLUM GROVE HILLS, UNIT NUMBER ONE, BEING A SUBDIVISION
OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-27-103-022

c/k/a: 628 W. Peregrine, Palatine, IL 60067
4299200AME

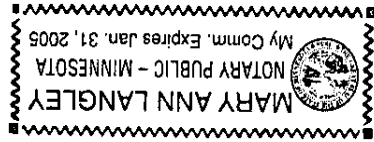
This document has been re-recorded on _____, as Doc. No. N/A, Book _____
Pg. _____ Cert. No. _____

Commonly Known As: 628 W. PEREGRINE DRIVE, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

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Property of Cook County Clerk's Office



Notary Public

Mary Ann Langley

a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

APRIL 22ND 2002, by PAMELA A. DUBEL and SANDRA K. DAVIS the MORTGAGE DOCUMENTATION OFFICER and ASSISTANT VICE PRESIDENT of U.S. BANK N.A.

The foregoing instrument was acknowledged before me this 22ND day of

STATE OF MINNESOTA COUNTY OF HENNEPIN

ITS: ASSISTANT VICE PRESIDENT SANDRA K. DAVIS

BY: *Sandra K. Davis*

ITS: MORTGAGE DOCUMENTATION OFFICER PAMELA A. DUBEL

BY: *Pamela A. Dubel*

U.S. BANK N.A.

Pool # 7810200182 Loan #