

**UNOFFICIAL COPY**

0021332905  
 2002/12/04 10:19:07  
 Cook County Recorder 28.50

**WARRANTY DEED  
 JOINT TENANCY**



Mail to: Douglas G. Shreffler  
 4653 N. Milwaukee  
 Chicago, IL 60630



125928616

THE GRANTOR(S), Lawrence Ventresca and Ann M. Ventresca, husband and wife, of Chicago, Cook County, Illinois for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable considerations in hand paid, CONVEY(S) and WARRANT(S) to Jeffrey Randazzo and Kelly Burrell, of Berwyn, Illinois, the following described Real Estate situated in Cook County, Illinois, to wit:

~~XX~~  
~~land in the Northeast subdivision of the east 1/4 of Section 6, Township 38 North, Range~~  
~~x3, East of the Third Principal Meridian, in Cook County, Illinois. xxx~~  
~~XX~~

SEE ATTACHED

COMMONLY KNOWN AS: 3627 N. Pacific, Chicago, Illinois 60634

PARCEL NO.: 12-24-100-105-000

SUBJECT TO: A) covenants, conditions, and restrictions of record; B) building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate; C) General Taxes for the year 2001 (second installment) and subsequent years, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises not as tenants in common but as joint tenants forever.

DATED this 27th day of October 2002.

*[Signature]*  
 \_\_\_\_\_  
 Lawrence Ventresca

*[Signature]*  
 \_\_\_\_\_  
 Ann M. Ventresca

3

Mail tax bill to: Jeffrey Randazzo  
 3627 N. Pacific  
 Chicago, Illinois 60634

Prepared by: Joseph R. Ziccardi  
 20 N. Clark Street, Suite 1725  
 Chicago, Illinois 60602

AGTF, INC.

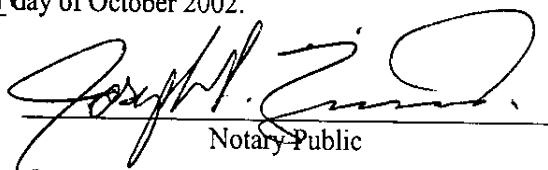
# UNOFFICIAL COPY

0021332905 Page 2 of 3

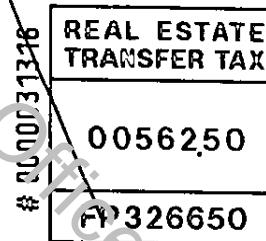
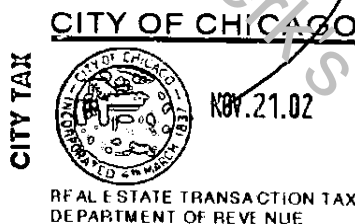
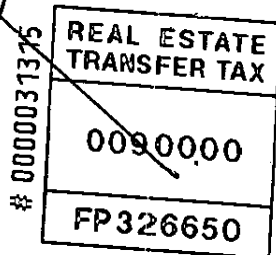
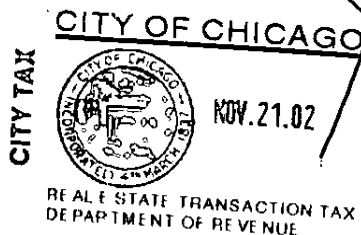
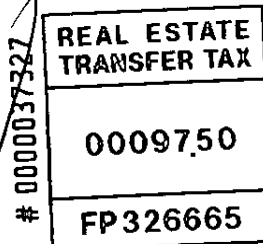
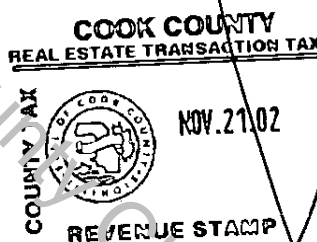
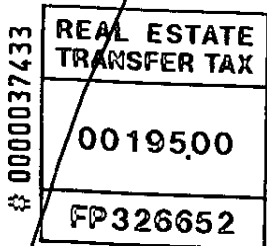
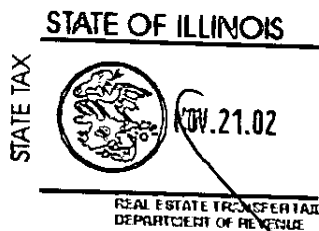
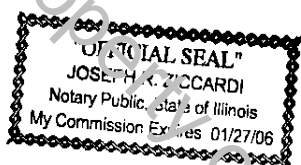
STATE OF ILLINOIS )  
                                  ) ss.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence Ventresca and Ann M. Ventresca, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 28<sup>th</sup> day of October 2002.

  
Notary Public

Commission Expires: \_\_\_\_\_



UNOFFICIAL COPY

0001332905

Page 3 of 3

ATG COMMITMENT FORM  
Schedule A - Continued

OMC No.: 10525759

3. Legal Description:

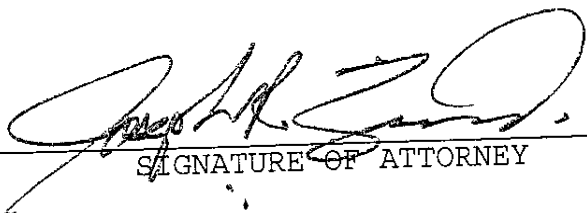
PARCEL 1:  
LOT 7 (EXCEPT THAT PART OF LOT 7 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 7, SAID POINT BEING 25.39 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 7, TO A POINT ON THE EAST LINE OF SAID LOT 7, SAID POINT BEING 25.94 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 7) IN CARDAMONE'S PACIFIC AVENUE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER AND ACROSS THE NORTH 5.9 FEET OF THE WEST 85 FEET OF LOT 8 IN CARDAMONE'S PACIFIC AVENUE SUBDIVISION, AFORESAID, AS SET FORTH IN THE EASEMENT GRANT RECORDED AS DOCUMENT NUMBER 27355433, AND AS CREATED BY THE DEED RECORDED AUGUST 7, 1985 AS DOCUMENT NUMBER 85136897.

PERMANENT INDEX NUMBER: 12-24-100-105

Member No.  
7010

OMC  
10525759



SIGNATURE OF ATTORNEY