

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY 00213331

22/3/0049 07 001 Page 1 of 2  
2000-03-27 10:05:11  
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054 - DOCM



7542474 - 455 H21  
0094492590 672  
POOL #: 252708 F

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 Assignee  
the mortgage dated July 22, 1999, from  
ROMAN, PLUTARCO ROMAN, CASTULA

to casbanc mortgage inc  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
99931201 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 24 AND THE NORTH 15 FEET OF LOT 23 IN METROPOLITAN'S REALTY COMPANY WASHINGTON EAST PRAIRIE ROAD  
GARDENS, BEING A SUBDIVISION OF LOTS 3 AND 4 IN SUBDIVISION OF BLOCKS 2 AND 3 IN SUPERIOR COURT PARTITION  
OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 10-23-312-059

Property Address: **8234 N. HAMLIN AVE, SKOKIA, IL 60076**

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

IL-1.RSL PNC00A

Handwritten initials/signature

# UNOFFICIAL COPY

7542474 - 455 H20

0094492590

POOL #: 252708 F

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
**February 01, 2000**



NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest:

M. REYES

Its: Assistant Secretary

BY:

R. STUBBS

ITS: ASSISTANT VICE PRESIDENT

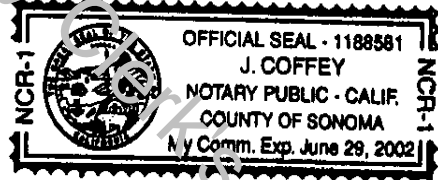
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On **February 01, 2000**, before me J. COFFEY, a Notary Public,  
personally appeared **R. STUBBS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



(seal)

IL-1.RSL PNC00A  
MIN 100012400944925904 MERS PHONE: 1-888-679-6377

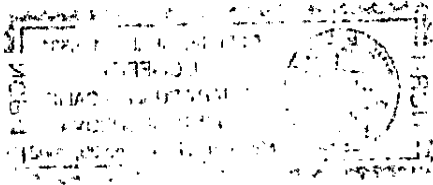
Page: 2

00213331

UNOFFICIAL COPY



Property of Cook County Clerk's Office



11/13/2010