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0021333257

3588/0241 18 001 Page 1 of 3
2002-12-04 10:51:55
Cook County Recorder 28.00

Prepared By:

RPM MORTGAGE COMPANY, LLC
2869 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60657

and When Recorded Mail To

RPM MORTGAGE COMPANY LLC
2869 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60657



0021333257

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600376173

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 20, 2002 executed by JOANNE R. GLENNON, AN UNMARRIED MAN

to RPM MORTGAGE COMPANY LLC

a corporation organized under the laws of THE STATE OF ILLINOIS business is 2869 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 60657

and recorded in Book/Volume No.

COOK

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as 3151 NORTH LINCOLN AVENUE, UNIT #318, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

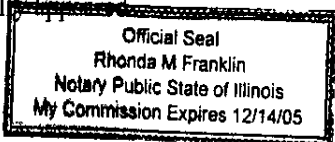
On NOVEMBER 25, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Rhonda M. Franklin, Cook County,



My Commission Expires 12/14/05

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

and whose principal place of business is 21333256, as Document No. described hereinafter as follows:

RPM MORTGAGE COMPANY LLC

By: [Signature] Its: Rachel Hadley Malleg MANAGING PARTNER

By: Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MIN: 100037506003761732

MERS Phone: 1-888-679-6337

BOX 333-CT

80533 + 24 CUSACK Lot 7 CTF

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600376173

RIDER - LEGAL DESCRIPTION

See Preliminary Title Report

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14-29-100-040-1039

21333257

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STREET ADDRESS: 3151 NORTH LINCOLN AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-100-040-1039

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 318 IN THE LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96672710; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ___, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

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