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2002-12-04 11:02:01

Cook County Recorder 26.00

RELEASE OF MORTGAGE
OR TRUST DEED
BY INDIVIDUAL (ILLINOIS)

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76-97-142L

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A Southwest Financial Bank and Trust Co.

of the County of DuPage and State of Illinois for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

St. Luke M. B. Church

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired

in, through or by a certain Mortgage/Assignment of Rents, bearing date the 23rd/13th day of September/August,

1996/1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on

page N/A as document No. 96765981/97647021/97647022, to the premises therein described as follows, situated in the

County of Cook, State of Illinois, to wit:

LOTS 33, 34, 35, AND 36 IN E.S. ROBBINS 3RD SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE ROAD) OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED MAY 15, 1915 AS DOCUMENT T-48613 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CT

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 28-02-228-062-0000/28-02-228-063-0000/28-02-228-064-0000/28-02-228-065-0000

Address (es) of premises: 3312 W. 139th St. Robbins, IL. 60472

Witness under hand _____ and seal _____, this 8th day of November, 2002.

Christa Eastman (SEAL)

Benny Scianna (SEAL)

This instrument was prepared by: Suburban Bank and Trust Company (NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS)

STATE OF: ILLINOIS }
COUNTY OF: DU PAGE } ss.

I, Mary Lou Craig _____ a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Christa Eastman, Assistant Vice President, and Benny Scianna, Loan Operations _____

_____, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have _____

_____ signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth.

Given under my hand and seal this 8th day of November, 2002.



Mary Lou Craig
Notary Public

Commission Expires: May 14, 2003

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