

UNOFFICIAL COPY

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2002-12-04 09:14:47

Cook County Recorder 26.50

RELEASE DEED

MAIL TO:

Robert W. Hindman
724 S. Ashland Ave.
La Grange, IL 60525



0021333444

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Robert W. Hindman and Lois J. Hindman, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 29th day of March, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99310535, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 7 AND THE SOUTH 1/2 OF LOT 6 IN BLOCK 11 IN COUNTRY CLUB ADDITION TO LAGRANGE BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 18-09-121-019-0000, 18-09-121-030-0000

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

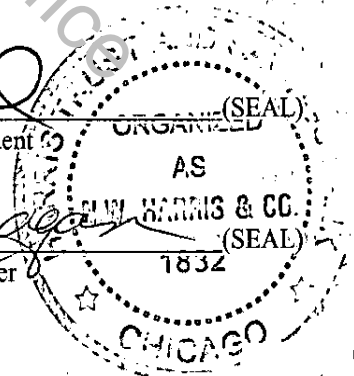
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 724 S. Ashland Avenue, LaGrange, IL 60525.

Dated this 20th of March, 2002.

Barbara McDonald
Barbara McDonald, Assistant Vice President

Mechelle Dunagan
Mechelle Dunagan, Mortgage Loan Officer



Handwritten notes and signatures at the bottom right corner.

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such as the Assistant Vice President
ASSISTANT VICE PRESIDENT (STATE OF ILLINOIS)
given by the Board of Directors
SS.
COOK COUNTY, ILLINOIS (COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 20th day of March, 2002.

Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office