

UNOFFICIAL COPY

0021333640

Page 1 of 2

2002-12-04 08:26:55

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



L#:1996307851

The undersigned certifies that it is the present owner of a mortgage made by DAVID WARD to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC. bearing the date 05/05/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010498196 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as: 4124 N KENMORE AVE #2N CHICAGO, IL 60613 PIN# 14-17-401-070-1037 dated 10/22/02 CHASE MANHATTAN MORTGAGE CORPORATION

By: Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 10/22/02 by Angela Martinez the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LL 34458 Y

UNOFFICIAL COPY

21333640

Loan Number: 0139021646

Stco Code: 12-031

=====

PARCEL 1: UNIT NO. 4124-2N IN THE GRACELAND TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 6 IN BUENA PARK AND OF THE WEST 205 FEET OF LOTS 18 AND 21 OF IGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98353980 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USED OF G-39, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98353980.

=====

Property of Cook County Clerk's Office

20186059

UNOFFICIAL COPY

Property of Cook County Clerk's Office