UNOFFICIAL COPPLY 33645

when recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#1964619752

2002-12-04 08:27:40 Cook County Recorder



JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY

COMM. EXP. FEB. 26, 2003 7

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by PAUL A FADOFSKY AND CHRISTINA L BADOFSKY

to CHICAGO UNITED MORTGAGE INC

bearing the date  $\Omega / 05/01$  and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010961012 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED commonly known as: 3822 NORTH TRIPP CHICAGO, IL 60641 PIN# 13-21-209-022-0000

dated 10/18/02

FEDERAL NATIONAL MORTGAGE ASSOCIATION

by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE -10/4/5 Opp CORPORATION

Attorney in fact

Ву

Angela Martinez Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 10/18/02

by Angela Martinez the Vice President

of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION

for FEDERAL NATIONAL MORTGAGE ASSOCIATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

## **UNOFFICIAL COPY**

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EXHIBIT 'A'

1964619752

LOT 15 IN BLOCK 40 IN IRVING PARK, A SUBDIVISION OF BLOCK 29 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office