Cook County Recorder

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Servicing KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606



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FOR RECORDER'S USE ONLY

WALTON, GORDON MODIFICATION AGREEMENT

This Modification Agreement preparer by:

DIANE M HAYDOCK, PROCESSOR P.C. Box 2071 Milwaukee, WI 53201-2071

414511176778

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated October 26, 2002 is made and executed between GORDON R WALTON and ANNE M WALTON, whose addresses are 3918 M SOUTHPORT AVE, CHICAGO, IL 60613 and 3918 N SOUTHPORT AVE, CHICAGO, IL 60613 (referred to below as "Borrower"), GORDON R WALTON, whose address is 3918 N SOUTHPORT AVE, CHICAGO, IL 60613 and A NNE M WALTON, whose address is 3918 N SOUTHPORT AVE, CHICAGO, IL 60613; HUSBAND AND WIFE TENANTS BY THE ENTIRETY (referred to below as "Grantor"), and BANK ONE, NA (OHIO) (referred to below as "Lender").

RECITALS

Lender has extended credit to Borrower pursuant to a Bank One Home Equity Linc of Credit Agreement and Disclosure Statement dated April 21, 2001, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated April 21, 2001 and recorded on May 14, 2001 in DOC# 0010401971 in the office of the County Clerk of COOK, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

Tax ID : 14-20-102-047-1005

UNIT NO. 1 SOUTH IN 3918 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 52.00 FEET OF LOT 13 IN LAKE VIEW

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MODIFICATION AGREEMENT

Loan No: 414511176778 (Continued)

HIGH SCHOOL SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 12-1-97 AS DOCUMENT NO. 97894500, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

The Real Property or its address is commonly known as 3918 N SOUTHPORT AVE, CHICAGO, IL 60613. The Real Fromerty tax identification number is 14-20-102-047-1005.

NOW, THEREFORE, to valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Length inereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$130,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$130,000.00 at any one time.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

MODIFICATION FEE. Borrower agrees to pay Lender a Modification Fee of \$75. This fee will be billed to the Borrower's account, will be reflected on Borrower's next periodic statement after the date of this Modification Agreement and will be due as part of the next monthly payment. If Borrower has signed up for ACH automatic payment deduction, this fee will be included in the next scheduled ACH transaction after the date of this Modification Agreement.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED OCTOBER 26, 2002.

BORROWER:

GORDON R WALTON, Individually

ANNE M WALTON, Individually

UNOFFICIAL COPY MODIFICATION AGREEMENT

Loan No: 414511176778	MODIFICATION AGRE	EMEN I	rage 3
GRANTOR: X GORDON R WALTON, Individually	Y		
ANNE M WALTON, Individually LENDER:	•		
X Momas June Authorized Signer	Ox C		
STATE OF _ ! ! ! ! ! ! ! ! !	INDIVIDUAL ACKNOWL	LEDGIMEN I	
COUNTY OF Code		CORPON P.W	ALTON to me known
On this day before me, the undersi to be the individual described in a she signed the Modification as his mentioned.	UG MUO executed the Modiff	oution rigitation.	l lande et all de la
she signed the Modification as his mentioned. Given under my hand and official s By Momos Leur		esiding atCui cap	o IE
By Momal Leur Notary Public in and for the State My commission expires	of <u>//linas</u> 1/3/04	"OFFICIAL SF Thomas Jare Notary Public, State My Commission Expire	EAL" cki of Illinois

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UNOFFICIAL COPY MODIFICATION AGREEMENT (Continued)

Loan No: 414511176778

INDIVIDUAL	ACKNOWLEDGME	NT	
STATE OF ///inois)		
) SS		
COUNTY OF Cook)		
On this day before me, the undersigned Notary Pubbe the individual described in and who executed the signed the Modification as his or her free and with mentioned. Given under my hand and officiel seal this	e Modification Agreem voluntary act and deed	ent, and acknowledged	that he or she irposes therein
By Monnoi Jew Notary Public in and for the State of 111ins		Chicago / Chicag	
My commission expires	OUNX	Notary Public, State of Illino My Commission Expires 01-03-	is 2004
	C	CA'S	

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UNOFFICIAL COPY MODIFICATION AGREEMENT (Continued)

(Continued)
VIDUAL ACKNOWLEDGMENT
) SS
Notary Public, personally appeared GORDON R WALTON , to me known to executed the Modification Agreement, and acknowledged that he of the early voluntary act and deed, for the uses and purposes thereing the modern of the control of the uses and purposes thereing the uses and purposes the uses and purposes thereing the uses are used to the uses and purposes thereing the uses are used to the uses and purposes thereing the uses are used to the uses are used to the uses and purposes the uses are used to the use are used to the uses are used
Residing at
"OFFICIAL SEAL" Thomas Jarecki Notary Public, State of Illinois My Commission Expires 01-03-2004
C/O/A/S O/A/CO
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UNOFFICIAL COPY MODIFICATION AGREEMENT

	MODIFICATION AGREEMENT	Page 6
8	^ (Continued)	

Loan No: 414511176778	^ (Continued)	
INDIVI	DUAL ACKNOWLEDGME	NT
STATE OF ///inois)	
STATE OF ///inois) SS)	
On this day before me, the undersigned Nobe the individual described in and who exestigned the Modification as his or her frementioned. Given under my hand and official snal this By Manus Loulur.	ee and voluntary act and dee 26th day of	d, for the uses and purposes therein
Notary Public in and for the State of	104 104	"OFFICIAL SEAL" Thomas Jarecki Notary Public, State of Illinois My Commission Expires 01-03-2004
		Cort's Orginal

UNOFFICIAL CO MODIFICATION AGREEMENT (Continued)

Loan No: 414511176778

LENDER ACKNOWLEDGMENT			
STATE OF)		
) SS		
COUNTY OF Coole)		
On this 26 h day of October Public, personally appeared Thomas Jakes RB , sufficient to be the free and volunta the Lender through its board of directors or otherwise, oath stated that he or she is authorized to execute this sa	ry act and deed of the said Lender, duly authorized by for the uses and purposes therein mentioned, and on		
Notary Public in and for the State of 3/05 My commission expires	Residing at 3335 N. Shland OFFICIAL SEAL, LORI WEGLAREK ROTARY PUBLIC, STATE OF ILLINOIS RV COMMISSION EXPIRES:07/28/05		

LASER PRO Lending, Ver. 5.17.01.05 Copr. Harland Financial Solutions, Inc. 1997, 2002. All Rights Reserved. - IL/IOH N:ICFL 75.03.007 http://doi.org/10.1016/10.1016/10.1016/10.1016/10.1016/10.1016/10.1016/10.1016/10.1016

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