

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608636049

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 31, 2002** executed by

**JOSE GARFIAS AND
LILIA GARFIAS, MARRIED/HUSBAND & WIFE**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622** and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows:

COOK County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Commonly known as

3531 W. 59TH PLACE, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **OCTOBER 31, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

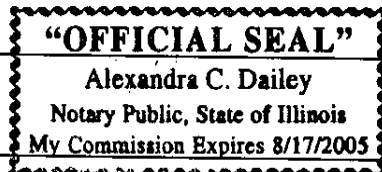
known to me to be the

**KEN PERLMUTTER
PRESIDENT**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness:



Notary Public **Alexandra C. Dailey**
My Commission Expires **08-17-05** County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3/3
1258003

Box 260

AGTF INC.

2
6

0021334243

UNOFFICIAL COPY

608638049

RIDER - LEGAL DESCRIPTION

LOT 59 IN BLOCK 2, IN MILLER PHILLIPS AND KERRS SUBDIVISION OF THE
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
WEST OF EBERHART AVE, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-14-405-011-0000

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19-14-405-011-0000